

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LX.

Jackson, Miss., April 14, 1938

NEW SERIES
VOLUME LX. No. 16

Who's Who and What's What

The editor can give his testimony to the immediate need of new buildings at the Baptist Orphanage. He was in one of the larger buildings a few days ago and took every step in it with fear. He was much relieved when he got out from under its roof.

Dr. J. G. Chastain having filled his six months engagement preaching to Spanish speaking people in New Orleans, is returning to Lexington on May 1. And incidentally the Spanish brother with whom he stayed in New Orleans got the habit of reading The Baptist Record and says he has to have it. His subscription is in hand.

Rev. H. L. Byrd resigns the care of Calvary Church, Greenwood, to accept a call to Spring Creek and Sardis churches in Neshoba County. His address will be Philadelphia, Miss., Route 3, after April 15. Brother Byrd has been greatly blessed of the Lord at Greenwood, where a good church building has been erected in a needy field.

Rev. Bryan Simmons spoke at Clinton Sunday morning in the interest of the Baptist Orphanage Building Fund. The church voted to make \$1,000.00 as its aim in the contribution, and that what is given by the church at Clinton should go to the erection of the Julia Lipsey Memorial building. Mrs. Lipsey was a member of this church for more than 37 years.

We learn that it is the purpose of the Hernando Baptists to renovate their present building at a cost of \$10,000. The improvements include a new front, new Sunday school annex two stories in height, and brick veneering the whole structure. Pastor C. O. Cook is leading them and they have some of the best folks in the state in that church. The truth is we lived there ourselves when we were two and a half to six years old.

A few months ago a number of deaths were caused over the country by sulfanilamide which had been improperly prepared. When properly prepared it is an effective and helpful medicine. And more recently another preparation used in the treatment of cancer was the cause of some eight deaths, for the same reason. Had it occurred to you that education may be good or bad, an instrument for saving lives or destroying them, according to whether it is the right kind. Christian education multiplies one's ability to do good. The wrong kind of education multiplies one's ability to do evil. Christian education has the element in it which heals and not hurts.

Dr. Herman Liu, president of Shanghai Baptist University, was assassinated last Thursday according to reports in some of the American newspapers. We have up to this time no details as to the parties participating in the killing, nor the immediate causes of it. It is known of course that the Japanese are in control of Shanghai and in possession of the college property. The tense situation in China is known to all. Dr. Liu, a native Chinese has been president of the University for some years, a school supported jointly by Northern and Southern Baptists. Two of our Mississippians have been teachers in the school, Miss Elizabeth Kethley and Miss Juanita Byrd.

The sympathy of his friends is with Dr. N. D. Timmerman whose brother in South Carolina was taken suddenly by death last week.

There seems to be practical unanimity of opinion that the federal government needs reorganization in its administrative department in order to promote efficiency; but there has been a chilling fear at the heart of our people that the Administration in Washington had reached the danger point in its possession of centralized power. And when Congress last week voted to send the reorganization bill back to committee, the country breathed a little easier.

During the past ten days the Baptist church in Timmons ville, S. C., experienced one of the greatest revival meetings in its history. Rev. E. H. Westmoreland pastor in Leland, Miss., and a school friend of the pastor, was the visiting minister. Large crowds attended all of the services and heard the Gospel of Christ preached with power. Our church and town have been revived and blessed. There were twenty additions. —B. H. Price, Pastor.

BUILDINGS DANGEROUS

Our people have been apprized of the dangerous condition of the buildings in which our Orphanage children are housed. The following editorial appeared in The Clarion Ledger of Jackson last Friday:

While concern was being demonstrated in the welfare of storm-ridden towns of Mississippi yesterday, a group of unnoticed children were being quietly removed from a veritable "death trap" in Jackson.

At the Baptist Orphanage, a building crumbling in decay and suffering from extreme old age, was declared "unsafe" by inspecting architects.

The building's age and condition was not news to officials of the local institution, but the forced removal of its inhabitants proved a problem almost too great to cope with.

The building's death knell forced officials to seek another abode for the puzzled and somewhat bewildered waifs who have known it as their home for years.

"Facilities are not now adequate to care for all the children," officials declare, "but those in authority are not willing to take further chances on this building, which is crumbling and disintegrating rapidly."

Last night the youngsters were crowded into other already over-crowded buildings and forced to double up.

As a matter of added precaution, the smaller children have been placed on ground floors to avoid the hazard of fire.

Although two new, modern buildings have recently been completed the problem of caring for the additional students is still great, officials report.

The building, known as Jennings' Hall, is one of the oldest structures on the grounds and has been in a rundown condition for several years.

According to the architects, walls are bulging several inches in some instances, large cracks have appeared and in many rooms cross beams have literally pulled apart.

The sturdy youngsters are making out bravely under the unfavorable conditions at present.

What authorities are worried about is the future.

MISS. W. M. U. CONVENTION SIXTIETH SESSION, NEW ALBANY, APRIL 5-7

By A. L. Goodrich

Tuesday night

The sixtieth annual session of the Woman's Missionary Union met at New Albany in the First Baptist Church.

Each session was opened with a splendid musical program by Miss Bonnie Lenore Denham of Woman's College. Miss Denham is an accomplished harpist and each program was well received.

Dr. J. P. Kirkland, host pastor, started the session off on a high plane with a soul searching devotional.

The following committees were appointed: Resolutions—Mesdames Henry Rushing, C. E. Burns, Tom McCorkle; Memorial—Mesdames T. E. Stephenson, J. F. Tull, S. C. Ray, D. L. Hill; Courtesy—Mesdames N. E. Offenheiser, Howard Spell, Earl McElroy, J. B. Walker.

A special feature of the first session was two special numbers rendered by the choir of the First Baptist Church of New Albany. An offering for the missionary fund was taken amounting to \$47.10.

Dr. I. D. Eavenson of Cleveland, who has led in the upbuilding of the prosperous work among the Chinese of the Delta, told about the work and presented the Chinese pastor, Dr. Y. A. Lee, as well as the other Chinese present. Twenty-three Chinese children sang two songs, one in Chinese and one in English.

The closing address of the evening was delivered by Dr. J. W. Beagle, for thirteen years field secretary of the Home Mission Board.

His text as usual was Phil. 4:19. He gave several instances in which this verse has been literally fulfilled. One was about a letter addressed to "Phil. 4:19, Red Rock Building, Atlanta, Ga.," which was promptly delivered.

The part that women and the W. M. U. have played in the support of the Home Board work was stressed by the speaker. He declared that 131 of the 312 missionaries of the Home Board are supported by the Annie W. Armstrong Offering and that several are supported by Phil. 4:19, which means that they have no definite support, but depend for salary upon Phil. 4:19. He reported one thousand gain in conversions in the last year, as over the previous year.

The speaker reported increased receipts with a quarter million dollars paid on the debt in the last two years, with \$22,000 paid during the past February. The debt is now half paid.

Dr. Beagle also reported 32 new missionaries this year with a total of 312 missionaries now on the Home Board roll. He also said that the report to be made at the Convention at Richmond in May would be the best since his connection with the Home Board thirteen years ago.

Wednesday Morning

The pre-session seasons of prayer on Wednesday and Thursday mornings were led by Mrs. A. L. Goodrich, reformed field worker, and Miss Jane Pinnix, present field worker.

The scripture meditation was led by Mrs. R. A. Kimbrough of Jackson, Tennessee, former Personal Service chairman in Mississippi.

The following visitors were presented: Miss Juanita Byrd, Shanghai, China; Dr. and Mrs. R. (Continued on page 5)

Sparks and Splinters

In his 13 years at First Church, Bogalusa, La., Pastor O. P. Estes has welcomed 1,350 new members.

It is said that in Germany Sunday school attendance has fallen off 60 per cent. Somebody will soon have to send missionaries to Germany.

This week Dr. W. W. Hamilton of the Baptist Bible Institute is with Dr. J. S. Riser and the Blue Mountain Baptists in a revival meeting. Brother Joe Canzoneri leads the singing.

W. W. Izzard, one of our Mississippians having recently taken his doctor's degree at the Louisville Seminary, has located as pastor at Gordo and Reform, Ala.

"We may be able to help a limited number to get hotel reservations at Richmond for the two conventions meeting May 8 and May 12. If you are interested write us forthwith.

Steel cannot be made except by passing the metal through the intense heat of a furnace. And religious or moral convictions are not formed except in the fierce heat of personal religious experience, an experience with a holy God.

A young man who had been a communist, after coming into the membership of a Baptist church, said, "There will be no communism if the church means business. There will be nothing else but communism if the church just talks."

Thanks. The Baptist Record reports the largest circulation, in proportion to the number of Baptists, of any Baptist paper in the South. It is one of the best religious papers in the country.—H. G. Williams in Alabama Baptist.

We marvel that in Germany a preacher, Pastor Niemöller, should be imprisoned because of refusal to cooperate with the totalitarian state of Hitler. But come to think of it, it hasn't been so many years in this country since some Baptist preachers brought down malidictions on their heads because they dared to criticize the head of a party for his advocacy of the liquor business.

D. Heitmeyer in Watchman-Examiner: "Indifference to truth leads to insensibility to truth. One cannot long continue to disregard duty without gradually becoming blind to the distinctions between right and wrong . . . Atrophy of conscience is that coma which precedes spiritual death."

The executive committee of the Southern Baptist Convention reports a total of \$108,531.31 received for and distributed to the Southwide boards and institutions in March. Of this amount \$78,358.64 came through the Cooperative Program, \$16,400.18 by designated gifts, and \$13,772.19 through the Hundred Thousand Club. Mississippi sent in a total of \$5,519.87 for the month. Of the eighteen states ours was ninth on the list.

Dr. J. H. Rushbrooke, secretary of the Baptist World Alliance, says of the proposed "World Council" to which a few of our people want to send representatives, "There is nothing in its constitution as at present proposed to make it an effective guard of the rights of minority churches. It would represent quite overwhelmingly the dominant churches of particular lands, state churches in many instances, and churches like the Eastern Orthodox whose spirit and tradition are intolerant."

Rev. Samuel J. Ezell, Th.D., pastor of First Baptist Church, Clanton, Alabama, for the past 15½ years, has been elected director of evangelism in the State of Alabama and will begin his duties on April 11. Dr. Ezell is a native of South Carolina, a graduate of Clemson College and the Southern Baptist Theological Seminary at Louisville, Ky. He served churches in Georgia and Arkansas before coming to Alabama. Under his leadership as director of evangelism it is hoped that meetings will be held during the year in every Baptist church in Alabama.—F. M. Barnes, Secretary of Missions.

"The Mountaineer," annual of Blue Mountain College, is this year dedicated to Miss Mary D. Yarborough, student secretary.

It is said that the French Chamber of Deputies has several negro members, one of whom is vice-president of the body.

Secretary of State Cordell Hull, in a recent radio broadcast said, "Humanity needs today a moral and spiritual rebirth—a revitalization of religion."—Ex.

First Church, Minneapolis, 3,597 members, recently celebrated its seventy-seventh anniversary and the forty-first of Dr. W. B. Riley's pastorate. He is 77 years old and still going strong.

Practically all the 600 people of Scranton, Kan., attended a service at the Methodist Church on Bible Sunday, Dec. 12, lasting from 3 a. m. to 9 p. m., at which the whole New Testament was read by 72 readers.

Judge Jno. C. Stennis in charging the grand jury in Clay County, said, "One of the problems of this generation revolves itself about whiskey, roadhouses and automobiles, which can destroy your boy or girl quicker than a dictator."

Dr. O. T. Binkley becomes head of the Department of Religion at Wake Forest, N. C. He has been pastor at Chapel Hill, is a B.A. of Wake Forest, Th.B. from the Louisville Seminary and B.D. and Ph.D. from Yale Divinity School.

In 1936, the latest year in which statistics were available, there were 354 churches in Mississippi which reported no baptism for twelve months. That is between one fourth and one fifth of the churches in the state baptized nobody.

Brethren C. A. Simmons and Shelby Bounds will be ordained as deacons at the Wilkinson Memorial Baptist Church (Smith County) on the third Sunday in April. The pastor, Rev. W. H. Wood, will be assisted in the services by Rev. T. C. Bankston and Rev. Truit Dukes.

Give the Japanese government credit for this: when their navy took over Taikam Island where Missionary John Lake has a colony for the care of lepers, they posted a statement at the entrance that the colony was not to be disturbed, and the boat which carries supplies to it was not to be interfered with.

Dr. M. T. Andrews of Texarkana, Texas, and Miss Gertrude Wright of Chattanooga, Tenn., were married April 6 at the home of the bride's brother, Mr. Clifton Paul Wright in Chattanooga. Dr. Andrews is the well known pastor of First Church, Texarkana, and a native of Mississippi. At home 2719 Wood St.

PASTORAL CHANGES: Newton, Ala., church calls L. R. Alford who is finishing his Th.M. work at the Baptist Bible Institute in May; R. C. Blalock goes from McLeod, Okla., to Calvary Church, Shreveport; Winston Borum goes from Midland, Texas, to Altus, Okla.; A. L. Browning succeeds Harvey Gray at Hornersville, Mo.

THANK YOU—Rev. R. L. Breland, Coffeeville; Dr. G. W. Land, Louin; Mr. W. E. Hudson, Water Valley; Mrs. H. C. Pace, Hamilton; Rev. D. O. Horne, Monticello; Main Street Baptist Church, Hattiesburg; Sylavara Baptist Church, Yalobusha County; Madden Baptist Church, Leake County; Mrs. D. W. Martin, Route 2, Pontotoc, for list of subscriptions sent in.

As an expression of appreciation of the splendid devotional messages brought by brother Wyatt Hunter during the recent Sunday School Convention at West Point, brother G. C. Hodge moved, and it heartily and unanimously carried, that brother Hunter be requested to publish these in the Baptist Record and, if it can be done, in tract form for distribution.—W. E. Lee.

The saints at Fannin have manifested a greater interest in the Lord's work this year, by increasing their budget to the Cooperative Program and appropriating a portion of the funds from the budget to the B. O. B. F. which will be paid some time in the near future. Also they have raised their pastor's salary 25% over last year's mark. The pastor is indeed gratified over the progress being made. We covet the prayers of our brethren.

Last Sunday 150 men from the CCC camp were honor guests at First Church, Lexington. A good example.

There were 50 added to the Pineville, La., Church in a recent meeting in which Pastor Prince preached.

Dr. Otto Whittington was in a recent revival meeting at Exchange Ave. Church, Oklahoma City. Goes from there to Cushing.

Dr. H. E. Hamlin, professor of physiology at Ohio University, says that 55 per cent of the drunkenness in this country is the result of drinking beer.

West Monroe Church in Louisiana, celebrated the seventh anniversary of E. E. Huntsberry's pastorate. In this time 1,000 members have been added and over \$90,000 contributed.

Vol. 1, No. 1 of Religious News and Views comes to us from Vine Grove, Ky. The editor is C. L. Nicely, Th.D. We wish for him great usefulness in the kingdom work.

Rev. Estus Rushing, a Mississippian nine years pastor in the Fort Lewis-Bonsack-Calawba Valley Field, was made happy by a pounding from his churches on the recent anniversary.

A lady in Louisiana who was unable to pay her pledge to the Seventy-five Million Campaign eighteen years ago, proposes now to pay it through the Hundred Thousand Club, which is paying off the debts caused partially by the shortage in collections of the 75,000,000 promises.

Dr. Jno. Lawrence Slaughter has resigned the care of Leigh St. Church, Richmond, Va., to accept a call to First Church, Birmingham, Ala., after thirteen years in Richmond. The Religious Herald speaks of him as one of the outstanding pastors in the state and a leader in the General Association. Dr. Slaughter is a native of Mississippi. His father and mother are residents of Jackson.

Another invitation, beside the one from San Antonio, will be extended to the Southern Baptist Convention. This one comes from the Baptists of Oklahoma City for the convention of 1938 to be held with them. There are 35 white Baptist churches in the city, one of them the second largest white Baptist church in America. White Baptists in the city number 25,000. The city has an auditorium with a seating capacity of 7,000, well equipped. The Convention met here in 1912.

The Baptists of San Antonio, Texas, are asking for the 1939 Convention of Southern Baptists. They urge that other sessions have been held in the eastern side of the territory, that San Antonio is well able to care for the Convention, that the city has many attractions, that the Baptist cause in the city needs the help of the Convention, that it is the gateway to Mexico. All of this sounds good. But we are for a central location.

Rev. Walt. N. Johnson has a long article in "The Next Step," republished in "Charity and Children," on "Can Christian Journalism Be Rescued From A Slow Death?" We have to confess our inability to see what he is driving at. Of course that is all our fault. But he is evidently up in the air, for he thinks that a Baptist paper should have all the good characteristics of an airship. We read the article with a sincere desire to learn how to make a better paper, but we are afraid we failed. Sorry, but it's probably all our fault.

The editor of Charity and Children seems to think that opposition to the World Council of Churches is much ado about nothing, as the only difference among those who favor it and those who oppose it is how far separate churches or denominations are willing to cooperate without jeopardizing their independence or separate existence. We are sure our good brother is absolutely mistaken as to the purpose of those behind this organization. Dr. Sampey said in a recent article, "The avowed purpose of the leaders in the World Conference on Faith and Order, was to pave the way for a united church. Hence the call to all the churches to send representatives to Edinburgh, to seek a basis of reunion of Christendom."

EDITORIALS

A CROWN IN DANGER

You will find the scriptural ground for the above caption in the third chapter of Revelation, in the "letter to the church in Philadelphia," particularly in the verse which says, "Hold fast that which thou hast, that no one take thy crown." Here was a church with a great opportunity ("Behold I have set before thee a door opened, which none can shut"), and bear in mind that opportunity means literally a door or "port" standing open immediately in front of you. This is a divinely provided opportunity, as all are for a Christian or a church: "He openeth and none shall shut, and shutteth and none openeth."

The course of this church up to the moment is commended: "Thou didst keep my word, and didst not deny my name." They are on the point of securing recognition for their faithfulness. That reward is in seeing others come to confess that this church at Philadelphia is right and to "know that I have loved thee," that is to acknowledge that they have the divine approval. The Lord himself is ready to proclaim them His chosen, to confess them as His own because they "have kept the word of His patience: 'I come quickly; hold fast that which thou hast, that no man take thy crown.'"

There may be, and there are many ways in which this truth may be shown to be applicable. But we are thinking now of the position of Baptists in the world; their past achievements, their present favorable position, their glorious opportunity—AND THEIR PERIL. We have come through tribulation and hardship; we have come through opposition and persecution; we have come through contumely heaped upon us by those who professed to be followers of Christ. Shall we say they are "them that say they are Jews, but are not?" We have come to the position of prominence and of favor, the largest group of free churches in the world, with our scholarship and leadership recognized. And we must recognize that it is because we "did keep the word of his patience," that we faithfully proclaimed the word of God and sought faithfully to follow it. It is all because we held to the Bible as the authoritative word of God and sole guide for men.

And now we are in peril of losing the crown when it is ready to be put on our heads. Many of the very things for which Baptists alone have contended are coming to be recognized by others as basic in Christian faith. Here is religious freedom; here is the competence of the soul in dealing with God without the intermediary of man or church or ordinance; here is the personal accountability of every soul to God and to Him alone; here is the conception of a free church in a free state; here is the absolute and sole authority of Jesus Christ; here is the Bible as the sole rule of faith and practice; here is the symbolic significance of the ordinances to be retained only when preserved in their original form; here is the democracy of Christian brotherhood. All these have won their way to recognition, or near recognition in the world. And we Baptists are threatened with laying them down outside the door and leaving them outside while we go into this man-made temple of church union with people who will have none of them.

Does anybody believe that when Anglicans invite us to unite with them, they mean to give up the things against which we have contended? Does anybody believe that the Greek church, or the Roman church, or any of the state churches in Europe are ready to forsake their ideas of sacramental salvation for salvation by faith alone? Does anybody believe that the advocates of union among the Protestant bodies in America are ready to abandon the forcible baptism of unconscious or unwillingly infants, to unite with those who believe in the Bible teaching that

only those who hear the word of Christ and believe on Him that sent Him can come into the kingdom of God? And yet there are a few Baptists who would throw away every New Testament teaching for which we have contended that we might form one world-wide or ecumenical church. "Hold fast that which thou hast, that no man take thy crown."

DEMOCRACY AND CHRISTIANITY

It is not putting it any too strong to say that democracy is of the essence of Christianity. Christianity inevitably produces democracy. Christianity cannot thrive nor exist at its best in any other than a democratic atmosphere, or state of mind. It is more important that the individual attitude of mind should be democratic, than that the form of civil government should be democratic. It is more possible for Christianity to exist and even flourish in a political despotism than for it to do so where the individual attitude is undemocratic.

The religion of Jesus began in the period of the Roman empire which was one of the most thoroughly organized or regimented governments ever known. But there was in most places provision for local self government. And in most places the civil government did not undertake to regulate the religious teachings and practices in the provinces. They allowed as many gods as the people desired, Only requiring the recognition of emperor worship. It is for this reason that we said above that the democratic mind or spirit is more important in religion than the democratic form of civil government.

What we are insisting on is that true religion, the religion of Jesus, what we call Christianity, can retain its essential quality, can find its full expression, can flourish and fruit, only where there is the democracy of spirit. That is only when there is opportunity for freedom to think, freedom to speak, freedom to write, to preach, to teach; absolute independence for every individual Christian. Any effort to hinder or restrict this freedom is a violation of the very spirit of Christianity.

This we conceive to be the meaning of Jesus' words where he says, "Neither be ye called masters: for one is your Master, even the Christ," Mt. 23:10. In these words two things are settled forever: the sole authority of the Lord Jesus to control men's conduct or determine their faith, and the absolute equality of position and rights among men. This is confirmed by other words used in the same connection: "Be not ye called rabbi (the equivalent of our term doctor), for one is your teacher and all we are brethren. And call no man your father on the earth, for one is your Father, even he who is in heaven."

That is a spurious Christianity which puts any human being between the soul of man and God; or that which exalts one man over another as his religious superior in authority, or makes him the final judge of truth for his fellowman. That is a libel upon the religion of Jesus which assumes in the name of priest or church to determine for any man or child his relationship interfere with his personal and voluntary obedience to God, or prevent his free access to God, or interfere with his personal and voluntary obedience to God, or to settle for him what is the truth of God. To obstruct or hinder one in determining for himself what is the will of God is to pervert Christianity at its center and source.

Absolute freedom in religion is of the very essence of Christianity. This freedom is violated and Christianity is vitiated whenever any person is "baptized" without his own personal volition and approval. So it is whenever church or official assumes the right to think for the individual or determine for him what is true and right. The only appeal that Christianity makes to any man is the appeal to reason and conscience. Its only exhortation is that he shall hear the voice of God in His word, and obey the voice of Christ in his own soul.

How can anyone bring himself to desire collaboration and union with those whose very con-

ception of the ordinances and of the church is a denial of the fundamental, inherent and inalienable rights of the individual soul? That whole group at Edinburgh was an effort to raise foxes and chickens in the same yard, to put all the animals in the zoological garden into the same cage. It hasn't been done since the days of Noah.

There were 1,220 messengers and visitors registered at the Louisiana W. M. U. Convention recently held in Shreveport.

Rev. C. C. Conrad, a third year student in the Baptist Bible Institute, becomes assistant to Pastor J. D. Carroll at Coliseum Church, New Orleans.

Dr. Norman W. Cox of Huntington, W. Va., will help Pastor S. F. Lowe in a meeting at Inman Park Church, Atlanta, April 3-17. They were fellow pastors in Meridian a few years ago.

Pastor R. A. Morris baptized two at Newton last Sunday, and the church observed the Lord's supper with the largest number present in years. The increased budget was met the past quarter.

A bill has been introduced into the South Carolina legislature to prohibit the advertising alcoholic liquors. There is as much reason for this as to prohibit the personal solicitation of liquor orders. And we hope other legislatures, including that of Mississippi, will do the same.

Mention has already been made in our columns of two new publications, "The Baptist Minister" of Chicago, and "Religious News and Views," Vine Grove, Ky. The Baptist Courier of South Carolina says plainly, "These new publications do not meet any real need, and do not seem to be justified."

We began our annual revival meeting last Friday at 41st Avenue Church. Bad rainy weather to start, but on Sunday, after the weather cleared, we had capacity crowds and deep interest. Three joined by profession of faith. The meeting has just gotten well under way now. Rev. Glen Eric Wiley, pastor of First Baptist Church of Grenada, is with us and his messages are just the kind that we need, and are calculated to bear much fruit.

What is known as the "Lambeth Quadrilateral" (there are some people who have a passion for polysyllables) is a formal statement adopted by the Anglican and Episcopal churches as a proposed basis of union of all Christian churches. The four points on which they insist as necessary to union are these: (1) The apostles' and Nicene Creeds, (2) the Sacrament of Holy Baptism and Holy Communion, (3) the Bible as rule of faith, and (4) the historic Episcopate. One trouble about this is that number three and number four don't agree. If you have the Bible for your rule of faith, there is no such thing as the episcopate in the sense which it is here proposed. Baptists are ready to cooperate with anybody who takes the Bible as the only authoritative rule of faith and conduct. Of course it is necessary to agree on what the Bible teaches.

Dr. E. Godbold, mission secretary in Missouri, gives an interesting and yet distressing account of an interdenominational preachers' conference recently held in a Missouri city. There were two Baptist preachers present, two Presbyterians, two Methodists and one Disciple. Apart from the Baptist preachers and possibly a Negro Methodist preacher, it developed that few if any others believed in the virgin birth of Jesus, in the forgiveness of sin, or had any personal convictions as to the truth of the Bible. One of these preachers said he preached the doctrines of his church, but that he did not believe them. If we have come to such a situation as this, it is time for a cleaning up. Recently Prof. J. R. Hitt of Mississippi College told us of a Baptist preacher in Mississippi who shook his head when asked if he believed in the truth of miracles recorded in the Bible. If any churches in Mississippi have pastors who doubt or deny the teachings of the Bible, they cannot get rid of them too quickly. To allow infidelity among religious leaders is treason to the cause of Christ.

EDITORIALS

FRUIT OF RIGHTEOUSNESS

Twice in the New Testament Righteousness is spoken of as fruit. James says, 3:8, "The fruit of righteousness is sown in peace by them that make peace." In Hebrews 12:11, "Afterward it (chastening) yieldeth the peaceable fruit of righteousness." In both cases righteousness is spoken of as fruit, and in both cases it is associated with peace. The fruit of righteousness does not mean fruit that is borne by righteousness, or produced by righteousness, but righteousness as a product or fruit of something else. In Hebrews it is spoken of as the fruit which results from chastening. In James it may not be quite clear what is the tree which is said to produce righteousness, but the connection seems to indicate that it is wisdom which finds expression in Christian teaching. James says the wisdom that is from above is "full of good fruits"; and then he speaks specifically of the fruit of righteousness, that is the fruit which is righteousness.

From these two passages in James and Hebrews we are led to believe that righteousness is produced by genuine wisdom expressed in Christian teaching, and is furthered by Christian discipline or chastening. This is in accord with the teaching of Jesus found in the fifteenth chapter of the gospel of John where comparing the Christian and the branches which abide in Him as the vine, Jesus says, "Ye are clean through the word which I have spoken unto you." And He says, "Every branch that beareth fruit, he (the Father) cleanseth (purgeth) it that it may bear more fruit." Here are two things that produce fruit, abiding in Christ and his word, and the purging, pruning, cleansing, chastening discipline which the Father causes us to undergo. A large part of the twelfth chapter of Hebrews quoted above, is about the Father's chastening. The purpose of it is to produce more fruit.

Our part is to see that we behave properly under chastening, so as not to prevent but to help to fulfill the purpose of God. And our part is also to see that we take in the word of God which has been given us, and which is taught us and preached to us. For this fruits in righteousness. Righteousness is the whole end and aim of religion. It is the whole purpose of revelation. It is the purpose of the coming of the Lord Jesus, and the reason that the gospel is preached. It is that "grace might reign in righteousness unto eternal life through Jesus Christ our Lord," Romans 5:21.

Don't let any man seek to make small the meaning of this word. It covers all our relationship to God and men. It sets right the man in his attitude and relation to God and it straightens out all the kinks in his relationship to men. It makes him be right, feel right, think right, talk right and do right. It deals with our inmost character, emotions and thoughts. It sets right our dealings with God and men. So that when the Bible speaks of the "fruit of righteousness," we must know that we are dealing with the one thing that is most essential to and characteristic of Christianity.

And let us bear in mind that this righteousness is a product of hearing, knowing, receiving, believing the truth. Jesus prayed for the disciples, "Sanctify them in the truth: thy word is truth." And Paul prays for his readers that they may have "a spirit of wisdom and revelation in the knowledge of Him," Eph. 2:17. Given this, all the rest follows. Peter says, 2 P. 1:3, that "his divine power hath granted unto us all things that pertain to life and godliness through the knowledge of him that called us." Our hope of righteousness depends on what we learn about God in His word, aided by His Spirit.

Now there is a condition indicated in the word of God on which the effectiveness of this word to produce righteousness depends. James states it in these words, "The fruit of righte-

ousness is sown in peace by them that make peace." Everybody knows that the production of a crop even with good seed and good soil, depends also on atmospheric conditions. Some seeds may be washed up and some growing crops may be drowned out by a flood.

The fruit of righteousness cannot be produced in the midst of a disturbance, or when ravaged by hurricanes and cyclones. Every farmer knows the value, the necessity of good weather. It is necessary that the word of God be preached and taught. But it is also necessary that there shall be peace among those who preach it and those who hear it. If you read that entire third chapter of James you will find that he is trying to prevent or correct the strife which makes the word of God of no effect. There were some who were clamoring for prominent position as teachers or leaders in the church. The tongues of some were loosed in strife and abuse. Jealousy was getting in its deadly work. Theirs was the wisdom that was earthly, sensual, devilish. Their tongues were used to promote their own interests, rather than the work of righteousness. James says, "The wrath of man worketh not the righteousness of God." The wisdom that cometh down from above is first pure, then peaceable. "And the fruit of righteousness is sown in peace by them that make peace." The truth will produce righteousness only when conditions are favorable. You can't catch fish while somebody is throwing chunks in the water. It is not easy to catch them, they say, when the wind is blowing strong. Men are saved, set right with God, and led to do right before men when the word is sown in peace.

A MISSISSIPPI MINISTER MADE SECURE

The following is an exact quotation from a letter received by Secretary Thomas J. Watts of The Relief and Annuity Board in Dallas from a minister in Mississippi who for many years has held membership in the (old) Annuity Fund of the Board. Surely every minister in Mississippi should give serious thought to the matter of becoming a participant in one of the present plans of the Board for protection against old age dependency:

"I am writing to make acknowledgment of receipt of my first check on annuity. It gave me quite a thrill. Of course, I was looking forward to it, but when it actually came and I held the check in my hands it gave me a very comforting sense of security for the future. With many thanks and every good wish for you in your great work.

Cordially and fraternally yours."

There are others who thank God for the Relief and Annuity Board.—Editor.

Rev. R. A. Cooper passed away on Monday of this week. The funeral service was conducted at Pontotoc and the burial at Pontotoc, where he was pastor for many years. A more extended appreciation of this worthy brother will appear next week.

Durant notes: There have been twelve additions to the Baptist church in the last four Sundays. Rev. Bryan Simmons will preach here Sunday night, April 17. Pastor W. R. Haynie will be with brother W. C. Stewart in a meeting at Houston June 5-12, with H. J. Rushing at Collierville, Tenn., July 17-27, and will supply for Pastor E. F. Estes at West Broadway Church, Louisville, Ky., May 8.

Dr. W. A. McComb, who is supply pastor at Long Beach, writes that the church will celebrate its 29th anniversary April 24, to be followed by a meeting conducted by Dr. Webb Brame of Yazoo City. Dr. Brame as a missionary of the State Board organized the church, and soon thereafter Dr. McComb helped him in a meeting and the present church house was built, since enlarged. The church is looking forward with pleasure to Dr. Brame's visit, and asks a share in your prayers for the meeting. The church today is enjoying blessed fellowship and spiritual prosperity.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

EVERY CHURCH A GIVING CHURCH

This writer cannot understand why every preacher would not want his church to have part in the great work of the Baptist denomination. Some give one excuse and some another for not taking part. It should, however, be borne in mind that so long as we work with human organizations and human organisms, or divine organisms composed of human beings, there will be some imperfections. In fact, every individual can find some fault with himself if he is a good, honest diagnostician. So, notwithstanding the fact that churches, associations, conventions, denominations make some mistakes, the work of the Lord has been carried on in spite of mistakes. It is more excusable to make mistakes trying to do a worthy deed than it is to make the mistake of not trying at all.

Let us hope, therefore, that during the month of April every Baptist church in the state will make an offering for the support of those interests which are supported through the Co-operation Program, namely: Home Missions, Foreign Missions, State Missions, Orphanage, Hospital, Christian Education and Aged Ministers.

The increase thus far this year has been encouraging. Let us revive the spirit which years ago manifested itself during the month of April. The Southern Baptist Convention comes next month. Reports will be given out during the Convention showing what the churches have done for the Lord's work during the previous year. If the reports show large increases in gifts to the Lord's work, the cause will be advanced and the spirit in the various churches will be greatly revived. It will be as Jehovah said to Cain in the long ago, "If thou doest well, shalt thou not be accepted, or have the excellency, or will there not be a lifting up of your countenance." The blessing of a good conscience is the result of a right attitude towards Jehovah and His work. I would not serve a church which did not support the Lord's work; neither would I have a pastor who did not encourage the support of the Lord's work.

RESOLUTIONS

Last week were published in The Record the resolutions passed by the Board of Trustees of the Baptist Orphanage, to make one of the new buildings a Memorial to Mrs. Julia J. Lipsey. These resolutions will find a warm welcome in the heart of each Baptist man and woman, boy and girl in the commonwealth. Our sainted Mrs. Lipsey consecrated the closing years of her life to an unselfish labor of love; which gave itself expression through the page of the Baptist Record devoted to children.

She has been called up higher. But her thought for needy children, was as good seed, sown in the hearts and lives of others. Surely as the plants spring up, we shall call them Memory Blossoms; and name them Julia Toy Lipsey.

Friends, let us gather all these seed thoughts together, and turn their flowers into funds. Let us use the funds to build in her memory this building for homeless little ones.

"Inasmuch as ye have done it unto . . . the least of these, ye have done it unto me."

—Miss Margaret M. Lackey.

Pastor T. M. Fleming of Fifteenth Avenue Church, Meridian, says that there is the finest spirit in his church that he has seen. The congregations grow constantly. The revival meeting begins the first Sunday in May with preaching by Dr. James Allen Smith of West End, Birmingham.

W. M. U. CONVENTION

(Continued from page 1)

A. Kimbrough of Jackson, Tenn.; Mrs. Coleman of New Mexico; Mrs. W. R. Roberts of Tennessee; Mrs. Cornell of Memphis; Mrs. J. W. Long of Tupelo, mother of Mrs. Ware, missionary to China, as well as several pastors' wives, recently moved to Mississippi.

The following Nominating Committee, one from each of the eight districts, was appointed: Mrs. D. I. Young, Eden; Mrs. I. D. Eavenson, Cleveland; Mrs. John Rundle, Grenada; Mrs. J. F. Measells, Amory; Mrs. R. L. Carpenter, Crawford; Mrs. A. B. Wood, Forest; Mrs. R. C. Ely, Moss Point; Mrs. L. E. Green, Prentiss.

Miss Fannie Traylor, State W. M. U. secretary, presented her annual report, showing great progress for the past year. The report follows:

Report of Corresponding Secretary, State Convention, April 5-7, 1938, New Albany

O sing unto the Lord a new song * * * declare his glory among the heathen and his wonders among all people.

We have had evidences of a new song in the hearts of our women, through letters from our superintendents of associations and local leaders; also through personal contact with the women themselves. We believe that the personal participation in the Self-searching Questions and the use of the "Continuing in Prayer Cards" has deepened the desire of our women to become a crown of glory in the hand of the Lord.

Thus it is that we have come to you with the report of the past year's work, greatly encouraged because of the accomplishments of 1937, also in happy anticipation of a victorious record for this Golden Jubilee Year.

At the close of 1937 there was a total of 1,863 organizations in the Woman's Missionary Union of Mississippi. 665 of these were missionary societies, not one half of our churches have societies. What an opportunity to declare his wonders among this group of unenlisted women.

We have an increase in Full Graded Unions to report this year from 151 in 1936 to 162 in 1937. Instead of eight Full Graded A-1 Unions we have 11 that maintained this record through 1937.

We have fewer honor churches than last year. I am afraid some failed to send in their reports.

Seventy-three per cent of the societies came before His presence with a new song on their tongues and bringing an offering during our Week of Prayer for Foreign Missions last December. And 70% during our Home Mission Week of Prayer in March last year.

An opportunity for service presented itself last year to bring an offering to help repair the flood damages of the Training School. As a result of this cause \$730 was generously given.

"Words pay no debts," but the dollars paid in by the women in the Hundred Thousand and Five Thousand Clubs are diminishing the South-wide and State debts. Mississippi W. M. U. has 3,031 paid up debt-paying pledges for the South-wide W. M. U. 50,000 goal. Our task is not complete by any means, therefore we urge each individual woman to continue under the burden of our debts until every cent has been paid.

Our special gifts to the Training School expense fund and Margaret fund of \$2,020 was met, also the three Training School scholarships of \$200 each—\$600, and the three State scholarships, amounting to \$600.00 were met. This fiscal year the Margaret Fund has been taken out of our special gifts to put into our Weeks of Prayer. Our women are faithful in their contributions to the specials.

Our women show their belief in James' definition of "Pure religion" by making numerous gifts to our Baptist orphan children. To be at the Orphanage during Thanksgiving time and see the thousands cans of fruits and vegetables, numberless garments for boys and girls as well as other useful articles is proof enough of the above statement. Neither is that all—last year

they sent \$2,379.07 direct to them.

The progress made in stewardship, personal service and mission study will be found in the reports of the State chairmen. These reports are indicative of the accumulated enthusiasm and interest stimulated by the fundamentals of our Union.

Looking back over the year we find our former faithful field worker, Miss Evie Landrum, happily domiciled in the home of brother A. L. Goodrich as his wife and queen of the home. We have not lost her from our work for she has taken many places of responsibility in her own local church. In her stead we have Miss Jane Pinnix, a native of Mississippi, graduate of one of our Christian schools and also of the Training School. We welcome her with plenty of hard work.

We met our quota in Royal Service subscriptions and more than that, 15 societies accepted the challenge of our president to be honor churches by having 100% of members subscribing to Royal Service.

There has been planted in my heart a new song as I have gone over the State in 16 Institutes, 8 district meetings, 8 clinics, the State Assembly, Y. W. A. camp, G. A. camps and house parties and numerous annual associational meetings and rallies, as well as mission study days in associations and local churches. May I pause to pay tribute to the fine spirit and faithful service that is being given by our state, district and association, and local officers. Indeed they are declaring His wonders to the people.

Ida Tarbell, biographer of eminent men, asked on her 80th birthday to name the greatest persons she had ever met, replied: "Those nobody knows anything about."

Sometimes I think the greatest women I know in our work have no office in the missionary society, but they declare His glory in their daily living and they are a royal diadem in the hand of our Lord.

Recommendation:

I recommend this Golden Jubilee year, in remembrance of the nearly 50 years of service given by Mrs. Graves to the work in China, that we designate \$1,000 of our 1938 Lottie Moon offering to Pooi Too Girls' Academy, Canton, China, to help in the erection of the Graves memorial building.

During the Golden Notes Hour the district chairmen, Young People's leaders and associational chairmen of each district gave the goals accepted by the districts and associations.

Victory was the keynote of the president, Mrs. Ned Rice of Charleston. Her report, with a few omissions appears below:

Visualizing Victory

This is a memorable year in the Life of Mississippi Woman's Missionary Union. We are celebrating two significant dates in our history, the 50th birthday of our Southern Union and the 60th anniversary of the organization of our State Union.

As we look out upon the promises for the future the challenge comes to us to give our best in service that he may be glorified, "that the earth shall be filled with the knowledge of the glory of God as the waters cover the sea."

The watchword of 1888 "Go Forward" seems to come to us as we stand on the eve of another half century and look with steady confidence into the future and as we face the future we would ask for the courage, the consecration, the VISION that characterized those of yesterday.

We want to celebrate these anniversaries in a worthy way. The aims and goals are before us. When these objectives become realities the work will be expanded and enlarged and we shall know victory.

The thought of victory brings a thrill. Victory means accomplishment, achievement, success. Nothing is so stimulating as success and we want to strive for this success with energy and enthusiasm.

In visualizing victory we must see the task,

the What and the How of it. Napoleon said, "I am a great friend of analysis, what and how are such useful questions they cannot be used too often." The What is, the extension of the missionary enterprise. The How is—the best way for us as individuals and as a group to help accomplish it.

Spiritual vision comes to us through Christ and translates material things into eternal values. It is easy for our sense of values to become distorted when life is too hurried. We need a definite period every day in which to quiet ourselves before him and commune with him. Through prayer the mind is illuminated and the heart "set on fire."

The searchlight of prayer can reveal to us the things in our hearts and lives that hinder usefulness, the weaknesses that prevent spiritual growth and this communion with him gives inner strength as food does to the physical body.

When Paul wrote to the Philippians "I press on" he expressed the dominant idea in Christian growth and service.

We would never fail to magnify prayer and its power. 'Tis interesting to remember that the women of the South were called together for the purpose of prayer for missions at their first general meeting. Prayer has continued to be the first chief aim. We find rich opportunities for missionary service through this channel as we pray for the work, the workers and the world.

As we keep the vision of victory before us during the days and weeks of this Jubilee year we must depend on prayer in a large way for the courage and willingness it will require for faithful service.

The avenues of missionary service are varied and each can find opportunities to enlarge that talent. God is our partner, He enlarges our talents and blesses our work. Said a father to his son, "All of God's mistakes are not pastors of churches, a spiritual business man serves as well." If we place our lives at God's disposal our talent becomes a tool in his hands.

There are more one talent lives than otherwise. The biographer of Moody said, "There was a baffling chasm between what he was and what he did, a chasm bridged by one word only—God. In Dwight L. Moody we find a hope for our one talent lives. His motto was 'My human best filled with his Holy Spirit.'"

"Holy Spirit, Love divine,
Glow within this heart of mine
Kindle every high desire
Perish Self in thy pure fire."

In our practical application we shall touch only two of the avenues of service found in the activities of the Union, the first is Enlistment.

We must see the numbers and numbers of women and young people at present not engaged in missionary activity. In order to meet the 10% increase in membership and organizations—one of the Jubilee goals—we must give attention, definite and persistent emphasis to this point. Do we have the conviction in our hearts that the other woman, that boy, that girl at present unenlisted, would be benefitted greatly and could be a great blessing in helping promote the missionary program of the Savior? If so what will we do about it personally?

If each of the 19,000 women we claim would address herself to the task of enlisting one other, do you see where we would be in numbers? If each of the 671 societies we have, would assume definite responsibility for one other organization, either another W. M. S. or one of the auxiliaries, can you envision the result?

A weak point here and one we shall have to watch very jealously is the loss of organizations year by year. The W. M. S. and Auxiliary "deaths" seriously hamper progress. We would call your attention to the net loss of last year of 27 organizations. We cannot afford any deaths this Jubilee year. Can we not join hands over the state and covenant together that the record this golden year shall be different? The local society presidents, the associational superintendents,

(Continued on page 8)

STILL ON THE ROCK

Rev. Dr. William N. Hatcher

During my pastorate in the city of Petersburg I was called to attend the funeral services of the Rev. John Straughan, a Baptist minister, whose home was on one of the bluffs of the Appomattox River, not far from the historic City Point, so often mentioned in the story of the Civil War. Mr. Straughan was a modest, sensible, faithful country pastor and lived at Enon, where he was a pastor for the most of his ministerial life. I found that in dying he left an exceedingly worthy and devoted wife and five or six children, most of them being quite young.

All true hearts went out to the widow in the untimely loss of her husband and in the heavy care which fell upon her in the management of her household.

Soon after this occurrence, I went to live in Richmond and in some way twenty years slipped by and I never saw that family and never went again into that community.

Then it was that the pastor of the church invited me to help him in the August meeting and I was there again. At the close of the afternoon service a woman, white haired and yet beautiful in her seriousness and dignity, came up and claimed me as her guest for the night. It proved to be Mrs. Straughan and I made haste to assure her of the happiness it would afford me to be her guest. There stood the quiet, unostentatious cottage and its white pailings, its abundant summer flowers that told of the pride and good taste of the home. I found that the little girls who touched me by their tears at the grave of their father had come into womanhood, were married and at home for the summer with their little children. There was an air of unity, mutual devotion and buoyant vigor abounding in the home which made it most interesting to me. The night was one of chastened memories and yet of cheeriness and contentment. The recollections of that night abide with me. The next morning, as I came out of my room with my hand baggage, Mrs. Straughan called me from the back porch and said that she must see me before I went out and very quickly she came and put her hand upon my arm and drew me to the little parlor and we walked up in front of an enlarged photograph of a strong, compactly built young man.

"Do you know him?" she asked quite calmly. I hesitated for I could not recall the face.

"Oh, she said, 'It was my folly to ask you. Of course you did not know him. That is my baby boy! That is Tommy and he was only two years old when you saw him.'"

"Tell me about him," I said, for I saw there was something on her heart.

"Have you heard?" she asked. "Why I am sure you have not heard, and yet mothers think you know everything about their children. We buried him two years ago out there close by his father."

There was something charmingly tender and self possessed in the tone of her speech. Then looking up with a brightening smile upon her face she assured me that she had not brought me into the parlor to have any scene.

"Of course I had a mother's strain about it. Tommy had been sick for several weeks but in some way he continued so cheerful and we really had such a good time around his bed that the thought that he would be taken away, did not disturb us. One morning however, as the physician was closing his visit he brought me across into this room and shutting the door he told me with a directness that would have been rude, if it had not been told with sorrowful compassion, that the case had gone against the boy and that there was not one gleam of hope that he could get well. It cut me very low, but when he went out I shut the door and had it out with the Lord. I put my motherly sorrow before Him and trustfully bowed to His will and before I went out all traces of my struggle had disappeared. I kept the secret until the time came

to act. I managed to have myself left in the room with Tommy without any fear of interruption. I felt a bouncancy of soul which I would have thought impossible beforehand and I chatted with my boy, tidied up his room, glided around his bed, smoothed the covering, beat up his pillow and talked about just the brightest things that I could call to mind. It was quite a cozy diverting chat we had together.

But there was one thing potent and mighty in my heart. I wanted a word from my boy as to his outlook when his serious condition was made known to him."

"You see Doctor," she said, "all of my children came into the church very young except Tommy, but up to thirteen he could not be moved. He was well behaved, good natured and helpful, but he did not seem to care about religion.

Just after he became thirteen he was powerfully convicted and unlike the other children he was very slow in finding the way. He was much distressed and we all tried to help him. His sisters sang for him, read the Bible to him; Aleck often took him upstairs and prayed with him and I did what I could in the case, but for three weeks Tommy was so melancholy that the children said he turned the house into a funeral.

One Sunday morning we all went over to Enon; it was preaching day. In company with other elderly ladies I sat in the corner near the pulpit. The organ and the singers were at the front near the pulpit and I saw my son come in with some other boys and take seats on the other side of the house from me. His face was ashen and drawn and his eye was upon the floor.

Presently the choir began to sing, "My hope is built on nothing less Than Jesus' blood and righteousness."

My eye was upon Tommy and as they came to the two closing lines, "On Christ the solid rock I stand All other ground is sinking sand," I saw Tommy lift his face and fix his eye on the choir.

Then the second stanza was sung and with a strain of eagerness the boy listened and when they struck again the last lines, "On Christ the solid I stand All other ground is sinking sand," I saw a flash of light as if it came from within illumine his face. He looked changed gloriously in that moment.

And then came the third stanza; and when they came to the last lines of that stanza the boy, as if hardly conscious of what he was doing, rose to his feet, came up the aisle, picked his way along by the choir and walked up to me with just the brightest and loveliest face my eyes have ever seen in all the world and said: "Mamma, my feet are on the rock." That was all he did say; that was enough for me and I gently drew him down in the seat by me, pressed him to my heart and gave him the kiss of a mother's fellowship.

It had now been eight years since that unforgettable day at Enon when my son, the last of the house, put his feet upon the solid rock. He never gave me any reason to doubt the reality of his religion, but boys are reticent and he had never spoken very freely about his religious experiences. Hence it was that I wanted to hear from him before he died and so I knelt down by his bed and stroked his hair and chatted along about things and things until finally in the breeziest way that I knew how I asked him if he remembered the time when he was converted.

The question stunned him for an instant and he asked me what I said and I repeated the question.

"You are talking about that Sunday morning at Enon, are you not Mamma," he asked in a placid and easy tone.

I saw that he had not forgotten. I had made ever so many resolutions to be very brave and to show no emotion, but the assured way in which he asked that question unsealed the fountains. I buried my face in the pillow and fondled his face with my fingers, but I could not hide it. He

saw my tremor, possibly heard a truant sob and he turned over to me and lifted up my face and saw it all wet with tears. I must think that in that moment, if not before, he read the truth as to what was coming.

Quietly with his hand, he stroked away the down by his bed and stroked his head and chat-tears as they welled up from my eyes and in a voice as sweet to me as the melodies of the redeemed he said, "Don't cry mamma; don't cry; my feet are still on the rock."

That was enough again; I could hold no more, and from that time I watched around my boy so happy and thought of him as gradually coming to the point when the out stretched hand would take hold and bring him peacefully within the veil. I have missed him but I have not mourned him. He was willing to go and I loved him too much not to spare him for the journey upon which he was going and now my brother, she said, I brought you in to tell you the story which I could wish that all the world might hear."

—BR—

BOOK REVIEW

"Youth's Return To Faith," By Dr. N. W. Cox
Published by the Judson Press. Price \$1.50

—O—

Dr. Norman W. Cox, the versatile pastor of the Fifth Avenue Baptist Church of Huntington, West Virginia, has placed youth in particular, and Christians in general under lasting obligation to him, by providing for them a timely, much needed, and a very able book on the youth problem, entitled, "Youth's Return to Faith." Undoubtedly this is one of the greatest, the gravest and the most challenging problems which society and the church face today. The capital and labor question, the future of the church, and even of civilization itself, are involved in it. It is admittedly a church problem. The church must point the way out of the maze back to God.

Having studied the question carefully over a period of twenty-five years, during which time he did extensive research work, and conducted numerous conferences and forum discussions with high school and college groups, the author is specially fitted by training, observation and experience to deal with this commanding problem. The conclusions offered in the book are the result of long study and experimentation.

Dr. Cox attacks the problem practically and logically. The first four chapters are devoted to the statement, illustration and exposition of the problem. The remaining nine chapters are given to the "Rebuilding of the House of Faith." This is the main purpose of the book, namely, to suggest certain things which parents, Sunday school teachers, preachers and other religious leaders may do and should do to help youth through the "faith crisis" back to God, the Bible and the church, and thus to harmonize their mental conceptions and their heart experiences.

It is a valuable book, and ought to be welcomed by hosts of parents, teachers, preachers and religious leaders who are vitally and deeply concerned over their noble young people many of whom are in the grip of uncertainties and doubts which threaten their Christian lives. The reviewer covets for the book a wide and sympathetic reading.

—Revised by Dr. B. C. Land; date, March 26, 1938.

—BR—

Sunday, April 3, marked the sixth anniversary of Pastor N. G. Hickman at Winona. May the Father's blessings continue with them.

After speeches by Senators Shepherd of Texas and Capper of Kansas, the bill to permit liquor samples the use of the postal department was tabled.

We would raise the question, Is the move for church union an expediency arrived at because of a critical world, or is it a matter of conviction on the part of Christian people? It would seem to be the former; and since that is true any union effected will prove imperfect and temporary. The Christian church is wasting time in trying to please the world, for the world is not truly interested nor can it be.—Religious Herald.

Kingdom News From Many Lands

CHARLES E. MADDRY, Executive Secretary

INABELLE C. COLEMAN, Publicity Secretary

Decline of Mexican Missionary Personnel—

It has been thirteen years since the Board appointed any new missionary recruits for Mexico. We have lost heavily in our missionary personnel during these thirteen years through the retirement, resignation, and death of missionaries. Since the death of brother W. F. Hatchell a few weeks ago we have only six left in the active service of our Mexican Mission, viz: Rev. and Mrs. J. E. Davis, Rev. and Mrs. J. H. Benson and Rev. and Mrs. Charles L. Neal. We are earnestly seeking for some worthy recruits for our work in Mexico. We must have some one to give general direction and oversight to our work with the churches in the Republic of Mexico. Brother Hatchell was our general contact man with the native pastors and churches and we miss him sorely. Our Mexican budget for the current year is \$22,405.55.

Publishing House—

Our Publishing House for all Spanish speaking mission work is located in El Paso, Texas. Missionary J. E. Davis is the manager and editor of all literature and books put out in Spanish. The Publishing House furnishes the Sunday school literature for our work in Mexico, in Spain, in Argentina, Chile, and all other Spanish speaking Baptist churches at home and abroad.

We have recently moved the Publishing House into the old Sanatorium, formerly owned by the Home Mission Board. The Publishing House will be enabled now to greatly enlarge its activities and increase its output. The gross income of the Publishing House from the sale of literature and books and from its local job work was a little more than \$25,000 for the year 1937. We congratulate Manager Davis and promise him recruits and reinforcements just as soon as possible.

Mexican Seminary and Training School—

Two years ago, we were compelled to close up our Theological Seminary conducted jointly with our Northern Baptist brethren at Saltillo, Mexico. The government refused to allow us to carry on the work of the seminary in Mexico and we moved the seminary to San Antonio. Our Northern Baptist brethren opened their work for seminary training in Los Angeles. The Baptists of San Antonio, the Baptists of Texas and the Home Mission Board have been cooperating with us in the conducting of the seminary in San Antonio. Brother J. H. Benson is president and brother and Mrs. C. L. Neal and Mrs. Benson have been teaching in the seminary.

About thirty students have been enrolled this session and one half of these came from Old Mexico. We plan to move the seminary to its new and permanent home in El Paso with the opening of the new session in September. Mrs. Benson and Mrs. Neal have been conducting some classes for Mexican girls and already we have a splendid beginning for a Woman's Missionary Training School for our Mexican people in Mexico and southwest. We are planning to appoint a new couple soon for the seminary and a young woman as directress of the new training school.

The Commission—

The response of our people to THE COMMISSION, our new foreign mission magazine, has been generous, even beyond our fondest expectations. We will issue six numbers this year, and the magazine will be issued as a monthly beginning with January, 1938. We now have more than eight thousand subscribers. We hope to make THE COMMISSION into a high class and

worthy representative of our Foreign Mission Board and its work both at home and abroad. Loyal and active support will be given to the Cooperative Program, and we are asking Dr. J. E. Dillard, Director of the Promotion, to conduct a monthly department in the new periodical.

New Opportunities In China—

Every letter received from missionaries in China brings the good news of heart-hunger of the Chinese for the Gospel of Christ. Our missionaries all testify that the sufferings caused by the war have softened the hearts of the Chinese and made them more kindly disposed toward the Gospel than ever before. The homes of the upper classes are being opened to the preaching and teaching of the missionaries as never before.

The uncounted thousands gathered in the refugee camps are turning to the comfort of the Gospel in a marvelous way. Maybe it is God's way after all to turn China's millions to Christ and His Gospel. When these scattered thousands and millions in China go back to their homes and villages, they will carry with them the good news of salvation and China will know about Jesus as never before. We believe somehow in the mercy and goodness of God that it will all work out to "the furtherance of the Gospel."

Invasion of China Fills the Churches—

HANKOW, CHINA—The tragedies and sufferings of war are filling the churches and temples of China.

American missionaries report that never in China's long history have so many of the natives turned toward religion for solace and encouragement as in the misfortunes the Sino-Japanese conflict has brought.—A.P.—T.D.

The Flight From Soochow—

A book could be written about Missionary H. H. McMillan's experiences. Like the leaders of Israel of old, he and Dr. Charles McDaniel led forth the fleeing, frightened flock from Soochow. To the Foreign Mission Board, he wrote:

"I can only thank God that His grace has been sufficient for every need. I thank Him with all my heart for the privilege that He gave me in permitting me to be with the Chinese Christians and the multitudes of people in Soochow until the entire population of 500,000 people had to flee for their lives. Of course, such a large population as this had to scatter in every direction to try to find shelter from the storm. Dr. McDaniel and I gathered together a goodly number of our Baptist constituency and carried them with us when we went to Kwang Foh. Together with these were some three or four thousand refugees from the Shanghai area for whom we were responsible while they were refugeeing in Soochow. With us were Dr. M. P. Young and Miss Lucy Grier of the Elizabeth Blake Presbyterian Hospital, and the Rev. H. A. McNulty of the Episcopal Mission, Soochow.

"We remained at Kwang Foh from November 14th until we were requested to come out on the 15th of January. During the time we were at Kwang Foh, we were completely shut off from the outside world, not being able to send or receive mail of any kind. Through the courtesy of a Chinese friend we were able to receive news flashes from a dry cell battery radio which was set up in Kwang Foh."

New Staff Member—

We are glad to announce that Miss Nan F. Weeks, for many years the editor of Children's

Publications of the American Baptist Publication Society of Philadelphia, has accepted a position in the book and editorial department of the Foreign Mission Board of the Southern Baptist Convention. For the remainder of this year Miss Weeks will give half-time to the work of the Board. We hope with the beginning of the next year that she will come with us for full-time.

Miss Weeks is the daughter of the late Dr. W. W. Weeks, for many years the beloved pastor of Grace Baptist Church, Richmond, Virginia.

Miss Weeks devotes her rare talent to the development of the Christian spirit of world fellowship among the boys and girls, through her writings for the Sunday school periodicals. She wrote the *Keystone Junior Graded Courses* and the *Junior Superintendent's Manual*, for the Northern Baptist Convention.

She prepares junior society units for an interdenominational syndicate and writes editorials for the Northern and Southern Baptist Boards. Her Sunday school and B. Y. P. U. institute and assembly work is well known in the North and South.

To the second course in the graded mission study series of the Foreign Mission Board, she made a great contribution in the primary and junior books, *Little Black Sunday*, and *Topsy Turvy Twins*. This year she has collaborated with Mrs. Anna Seward Pruitt in producing the junior and primary books in the 1938 series on China.—Charles E. Maddry.

Welcome—

To Southern Baptists planning to attend the Southern Baptist Convention next month in Richmond, the Foreign Mission Board extends greetings and a hearty invitation to visit the headquarters located on the southeast corner of East Franklin and Sixth Streets.

New Books Ready in May—

The Missionary Education Department of the Foreign Mission Board of the Southern Baptist Convention is announcing the presentation of the following graded series of foreign mission study course books about China at the Southern Baptist Convention in Richmond, in May:

For adults: *HIS GOLDEN CYCLE*—Bryan—50 cents; *UP FROM ZERO*—Pruitt—50 cents. For young people: *CHINA THROUGH A COLLEGE WINDOW*—Sewell—50 cents (with) *HOW TO STUDY—China Through a College Window*—Carver—10 cents. For intermediates: *DARINGS IN THE DAWN*—Little—50 cents. For juniors: *WHIRLIGIGS IN CHINA*—Pruitt and Weeks—35 cents. For primaries: *THE CHINESE BOAT BABY*—Pruitt and Weeks—35 cents.

New Chinese Plays: For adults: *A JOURNEY OF A THOUSAND MILES*—Saxon Rowe Carver—10 cents. For young people: *A YEAR HENCE*—Saxon Rowe Carver—10 cents. For children: *SECOND SON*—Saxon Rowe Carver—10 cents.

The Open Door—

The annual reports from the missions in the sixteen lands overseas, and the Foreign Mission Board headquarters' annual report are being published under the title, *THE OPEN DOOR*. This title is based on First Corinthians 16:9, and bespeaks the wide world call to Southern Baptists. *THE OPEN DOOR* will be ready for free distribution at the Convention and thereafter.

Eighth Ave. Church, Meridian, had 7 additions on April 3. C. A. Alexander, pastor.

W. M. U. CONVENTION

(Continued from page 5)

dents and young people's leaders can make themselves responsible for keeping this before us. We will do well to focus on the 10% net increase this year and check carefully week by week. "Enlistment is a vastly unsolved problem with us yet."

As we try to use both "eyes" in vision and visualize victory our SIXTH Chief Aim is before us, the missionary education of our young people. Here is our hope for tomorrow. Miss Fannie E. S. Heck made this significant statement: "For the older societies to work, no matter how diligently, without building up the young people's branches is to attempt to build a permanent house without a permanent foundation." How true this is, yet how careless we are in our local units, willing to have the auxiliaries if everything is favorable, if not—we pass on seemingly satisfied.

If a leader is hard to find, choose her and then before approaching her, ask the Father's help in securing her willingness to serve. Keep the activities and progress of the auxiliaries before the Mother Union. See that the members of the missionary society have the opportunity to observe the young people in action; see that they are familiar with the plans and methods of their work.

We would call attention to the fine spirit we find among our college boys expressed in their readiness in offering to help with the R. A. camps. Give the returned students definite work in the summer in the local unit, in the larger group of the county and in the district. The college girls can be used to advantage also, they are capable, consecrated and cooperative. Use them to build the auxiliary work, thereby developing them and thereby promoting the missionary endeavor.

The fine attendance upon the camps is encouraging. The number at the Y. W. A. camp at Castellian Springs should be larger this year. Among the attractive features will be Miss Moonbeam Tong and Miss Juanita Byrd from China, Miss Vena Aguillard to represent Home Missions, and possibly Mrs. McWilliams, Southwide Jubilee chairman. Cannot the Mother Society arrange for the attendance at camp of at least one representative from the local Y. W. A. preferably the president? This opportunity from mother to daughter would furnish golden memories for these daughters to connect with this glorious year. We do covet good attendance; one hundred fifty young women would be a conservative goal. To have the representation well distributed over the state would bring telling results. Many of our young women cannot attend the W. M. U. annual meeting, their big group meeting can be made to stand out in attractiveness and appeal in the statewide camp.

We cannot refrain from reference again this year to the Union's magazines. They are indispensable tools and we must magnify them this golden year. How proud we are, of the fifteen societies claiming 100% in Royal Service subscriptions. Can we not double this number this year? And shall we not remember to count the Window of Y. W. A. and World Comrades as personal magazines for our boys and girls and not just program material? We always count the Baptist Record too, as necessary reading.

As we visualize victory this glorious year we must see the work extended and enlarged and we would remind ourselves that "We are laborers together with God," our service is to glorify him.

To the Guide in Ely Cathedral a flippant tourist said, "Ely must have been a big place in those days to have needed so large a church." The guide replied, "Sir, those who built this Cathedral did not build for the people of Ely,—they built for the glory of God!" What searching words! To build for self is to build meanly; to build by service and sacrifice for God's glory may win from men no exclamation upon its size but from the heavenward side the work will be

the beginning of another fifty years? What will be seen as a large and lovely Cathedral.

We stand at the end of fifty years of service, ours is a rich heritage. Do we not stand also at the heritage we shall leave to those "who follow in his train"?

Mrs. Robert P. Moton, president of the National Association for Colored People, spoke on "Our Negro Neighbors."

Mrs. Moton is the wife of Dr. Robert R. Moton, president emeritus of Tuskegee Institute.

She told of some accomplishments of the colored women. First, fine support of Tuskegee Institute. Second, support of old folks' homes. Third, maintain homes for delinquent children. Fourth, civic betterment. Fifth, home betterment, majoring on sanitation and home economics.

Speaking on "This Glad Year of Jubilee," Mrs. W. J. Cox of Memphis gave an inviting preview of the Golden Jubilee celebration at Richmond. She paid tribute to the sacrificial work of the leaders of W. M. U. work fifty years ago, followed by a stirring appeal for the present generation to carry on the work handed over to us by those who have passed on. She said, "We need to perpetuate the work of the great past and to transmit it to those who shall come after us."

The speaker held up "pleasing God" as a worthy motive for service.

She said that more than \$53,000,000 has been contributed by the women during the fifty years of W. M. U. and today more than 600,000 women are organized for mission work through Baptist W. M. S.'s.

She emphasized the fact that not only are the foreign fields "white unto the harvest" but that mission opportunities are all around us and that every Christian could and should do personal missionary work.

(Continued next week)

THE MARKS OF A "GREAT WOMAN"

II Kings 4:8

By E. O. Sellers

Judged by the standards of men Florence Nightingale and Clara Barton were "great" because of their leadership in relieving human suffering. George Eliot showed her greatness in the wonderful novels she wrote. Rosa Bonheur ranks with the greatest of painters. Frances Willard and temperance, Mary Evans and education, Madam Curie and radium, all of these are esteemed among the "great" names of history.

Women have ruled nations, enacted laws, made discoveries, been poets and philosophers. They have flattered, intrigued, ruined and also set up heads of governments. Women have been successful in science, law and each of the five fine arts. They have overthrown kingdoms and inspired conquerors. They have saved, slaved, sown, scrubbed, and suffered while men have gone forth to win victories. Women have danced while thrones have tottered and fell. They have rested in laps of luxury while others suffered to pay the price of their pleasures.

In none nor in all of these things do we see the marks of a truly great woman. Catherine de Medici stood high in old Florence yet who among us loves or admires her? England's Elizabeth occupied many pages of history but none of us wish our daughters to follow her example.

The record shows that this great woman was the wife of a man of means, was a woman of keen observation and interested in God and His servants. Elisha, taking note of her interests, puts her to a test. Shall he speak to the king on her behalf? Her reply reveals her modesty and also her heart's deepest longing. Her abiding faith in God was shown in the subsequent illness of her son. All of this and the added fact that she is the only woman in the Scriptures who is designated as "great," still we do not even know her name or that of her husband.

There were five sides to her greatness, her hospitality, her wise choice of her friends, her humility, her mother heart-hunger and her faith in God. She had grace enough to charm and at

the same time pride enough to protect her purity. Humility and meekness are listed as crowning graces of our Lord while pride and arrogance caused the downfall of Satan.

The two most outstanding marks of this great woman's greatness are, seemingly, Motherhood and her faith in God. It is out of these that our great word HOME, with all that that word connotes, has arisen. From them also comes love for the Kingdom of God which is so deeply imbedded in the hearts of men and motivates them in service for God and their fellow men.

The world does not love brilliance nor attainment in statecraft, social prominence nor success in any of the fine arts, even though it admires attainments in all of these things. The world does love, honor and revere those women who have endured, served and, greatest of all, the mothers of men, they who have entered the shadows of death, joyfully endured the pangs of hell, to give us life. The hope of the world, the safety of our civilization and the ongoing of the Kingdom of our God are guaranteed so long as we have such "great" women.

—The Baptist Bible Institute,
New Orleans, Louisiana.

W. M. U. CONVENTION SIDELIGHTS
By A. L. Goodrich

Dr. Kirkland said he was afraid to make the announcement but offered Miss Traylor \$5.00 to ask the ladies to please park WITHIN the lines.

Mrs. Rice said it was fitting that the Golden Jubilee meeting be held in New Albany as it was in New Albany that the first separate meeting of the State W. M. U. was held in 1918.

No lookers-on nor hangers-on were to be found in the Book room during sessions. The women go to the W. M. U. Convention, not to chat, visit or loaf.

A good sprinkling of pastors attended regularly. They seemed to be taking lessons.

Mrs. Robert Moton continually spoke of Miss Traylor as Mrs. Traylor!

Mrs. Moton said that Mississippi colored women were the first to propose her name for president of that National Association of Colored Women.

Mrs. Moton, a Baptist, said, "When women become interested in a thing, there's something doing."

"It seems providential that God permitted the Negro to come from Africa to America and we aren't making any plans to go back to Africa." —Mrs. Moton.

One delegate said that her town, Clarksdale, was determined to get in the limelight as evidenced by the fact that soon after arriving Mrs. N. D. Timmerman, wife of the Clarksdale pastor, received a message notifying her of the accidental death of Dr. Timmerman's brother. And on Wednesday morning a Clarksdale delegate was rushed to a hospital for an emergency appendicitis operation.

But Clarksdale stayed in the limelight. Her women took active parts, her church invited the 1939 meeting.

When two musicians who were on the program failed to appear Mrs. Ned Rice announced the following song, "Joy to the World."

Three women were present at the 1938 New Albany Convention who were members of a woman's Missionary Society 50 years ago: Mrs. Leprovity of Aberdeen, Mrs. Campbell of New Albany, and Mrs. Fowler of Blue Mountain. But they didn't look that old.

Miss Traylor was unanimously elected weather "profit." On Wednesday she assured the audience it wouldn't rain on Thursday. She was absolutely correct for about three minutes on Thursday.

At Union the Sunday school is maintaining the highest average ever made, last Sunday going to 233. In the Intermediate department 42 were present out of 44 enrolled. The Y. W. A. has reached the standard.

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

Baptist Building
Jackson, Mississippi
R. B. GUNTER, Cor. Secretary
P. I. LIPSEY, Editor
A. L. GOODRICH, Cir. Manager

SUBSCRIPTION: \$1.50 a year, payable in
advance.

Entered as second-class matter April 4,
1918, at the Post Office at Jackson, Mis-
sissippi, under the Act of October 3, 1911.

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EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

THE BIBLE

The miracle of all miracles is the
Bible. It was 1,600 years in the
making, perhaps 40 different per-
sons wrote some of it and yet it
is as united in thought and contents
as if it were written by one person
in a short space of time. All the
way through it teaches the same
doctrines, carries the same messages,
points to the same Christ and pre-
sents the same standards of life.
Nothing like it in all the world.

The mere existence of the Bible
is a miracle. These oracles of God
were committed to the Jews for
safe keeping. They abounded in the
severest denunciation of their ways
and foretold their destruction, so
that the most natural procedure
would have been for the Jews to
rid themselves of the whole thing;
yet, instead of this, age after age
they preserved these Scriptures with
superstitious care. They could not
have destroyed them if they would;
God saw to that.

The enemies of the Jews have al-
ways been the enemies of the Bible.
In all the great and dreadful per-
secutions the chief aim of the per-
secutors has ever been to destroy
the Book that made the Jews what
they were. Infidels also have from
time to time spent their strength
in trying to destroy the Bible; while
Rome has done her best to burn it
and its readers out of existence.
And yet this book rises up today
like a phoenix from the fire as
much unharmed by their puny at-
tacks as were Shadrach, Meshach,
and Abednego by Nebuchadnezzar's
furnace.

One hundred and fifty years ago
Voltaire, the noted infidel, said that
in 100 years Christianity would be
swept from existence and passed in-
to history, that the Bible would go
with it; but what really has hap-
pened? Voltaire is gone, his books
are forgotten, but the Bible is more
popular today than in all its history.
One Bible society alone has sold 229
millions of Bibles, in one year 7

million copies were issued. Quite
recently 279,000 Hebrew New Testa-
ments have been circulated among
the Jews, who are reading them
eagerly.

Yes, the giving and the preserva-
tion of the Bible is a miracle, a sup-
ernatural act of God. It cannot be
destroyed. It will be doing business
at the judgment and its teachings
will be with us throughout eternity,
for they have existed already from
the beginning. The Bible is God's
Word and every word is true.

A protest comes from the deacons
of Pearl Valley Baptist Church,
Neshoba County, which states that
it is not correct that the church is
in a law suit over the property. I
regret this statement being made
if it is incorrect. I made the state-
ment on what I took to be good
authority. These deacons further
state: "Rev. L. T. Grantham is our
pastor and has been for eight years
and we are happy in our relation-
ship as we begin our ninth year to-
gether." I have no purpose in giv-
ing these news items except to give
true statements and am always
ready to correct anything that is
incorrect.

A letter from Miss Pearl Nichols
of Conehatta, Miss., says: "We
have been without a pastor at
Pleasant Hill since December when
brother H. H. Bethune resigned. He
has half-time at Bethel." Bethel
church bought a pastor's home and
located brother Bethune on the field.
For twelve years this writer was
pastor of Pleasant Hill Baptist
Church and it is still home sweet
home to him. May they soon secure
a good pastor. Bethel is near New-
ton, it is the home church of the
late Rev. Jas. E. Chapman, and
where he was pastor for nearly 40
years.

Rev. "Bob" Allen is located at
Stratton, Newton County, where he
teaches the school there and preaches
to churches in reach. He is a splen-
did young preacher and will likely
make one of our leading pastors.

Married: On April 5th Mr. Robert
E. Burke, a deacon of Tillatoba Bap-
tist Church, Yalobusha County, and
a popular business man, was mar-
ried to Miss Cleo Harris of Moscow,
Tenn., the writer officiating. They
will make their future home at
Tillatoba. Congratulations and best
wishes to this splendid couple.

Rev. Z. B. Kitchens, pastor of Mt.
Sinai Baptist Church, Neshoba
County, notifies me that this old
church will celebrate its 100th an-
niversary the fifth Sunday in July
this year. A splendid program will
be arranged.

Dr. H. L. Martin has been pas-
tor of Senatobia Baptist Church for
five years. On the first Sunday in
this month the church celebrated
this event with appropriate exer-
cises. The church has made good
progress under his ministry.

The Myrtle, Miss., Baptist Church,
of which Rev. Percy Ray is pastor,
hopes to be able to occupy its new
venerable house of worship by early
summer, I am informed. It has con-

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school rooms and the main audi-
torium will seat 700 persons.

—BR—

ORLANDO W. CHASTAIN

—O—

The subject of this sketch was
born in Itawamba County, Missis-
sippi, January 28, 1852, the writer
coming twenty-three months later.
In childhood we were so much alike
and the same size, we were often
taken for twins. We belonged to a
family of ten children, the other
eight preceding us to the better
land. Orlando being older and more
advanced, I readily recognized his
seniority and respected his leader-
ship. The little "twins" played hap-
pily together during the day and
slept on the trundle bed at night.
Never were two brothers more con-
genial or inseparable.

Together we hunted, fished and
went bathing. All boys at 10 and
12 like to ride wild yearlings and
big sheep, though at a risk of being
pitched off. We did all kinds of farm
work and in school classed together,
being equally yoked in our grades.
We were converted in the same
meeting and, on Dec. 21, 1873, bap-
tized in Briar Creek, he going down
in the stream first.

On Dec. 6, 1882, he was fortunate-
ly and happily married to Prascova
Bennett. They reared four children,
two sons and daughters. These are
all well educated and, as Christian
citizens, are occupying honorable
and useful positions in the service
of their country. Of such as they
any parents might well be proud.

Mr. Chastain was a useful and
outstanding man and will be great-
ly missed. He was true to his family
and to his friends, to his church and
to his God. On March 4, 1938, he
quietly fell on sleep near South
Pittsburg, Tenn. His life was a suc-
cess.

Sleep on, my beloved brother, and
take thy rest. Your going has left
me lonesome and sad, but happy
with the assurance that we shall
soon be joyfully reunited in our
Father's house above.

"Mark the perfect man and behold
the upright, for the end of that
man is peace." Ps. 37:37.

"Blessed are the dead that die
in the Lord; yea, saith the Spirit,
that they may rest from their labors
and their works do follow them."
Rev. 14:13.

—J. G. Chastain.

THE EVOLUTION OF A LOST GIRL

—O—

1. Folk dances in school.
2. Social dances in the home.
3. Public dances in the ball room.
4. Unending whirl of social en-
gagements.
5. Tired body and frazzled ner-
ves.
6. Stimulants.
7. Nervous collapse.
8. Hospital experience.
9. Lost vitality.
10. Permanent physical wreck.
11. Suicide.

It has happened more than once.
It may happen again.—Baptist and
Reflector.

—BR—

The Southern Baptist Hospital,
New Orleans, is seeking 1,000 per-
sons or organizations who will con-
tribute \$100 each towards its much
needed building. But small gifts
are acceptable.

—BR—

At Forest church the Lord's sup-
per was observed the first Sunday
in April and an offering made for
the old preachers. The pastor, Dr.
A. B. Wood, preaches the commence-
ment sermon at Lake April 17, and
at Harpersville May 1.

—BR—

Pastor G. W. Smith is happy that
all the families in Sharon church,
Jones County, now get the Record.
To these he sends pastoral greeting
with the wish that every member
of the family may be blessed by the
paper in the home.

—BR—

Pastor R. A. Morris of Newton
preached the commencement sermon
at Conehatta High School on Mon-
day morning and at Stratton High
School Monday. On Friday night,
April 8, he delivered the address at
Burns High School.

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headache, dizziness, neuritis
or other rheumatic symptoms
cause misery—when red, sting-
ing urine makes you get up too often
nights—you may need that grand diuretic



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Sunday School Lesson

Prepared by
L. B. CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

Lesson for Sunday, April 17, 1938 WHAT PETER PREACHED AT PENTECOST

Bible Text, Acts 2:14-41.

Introduction. This sermon came as a result of the circumstances attending the coming of the Holy Spirit.

A sound as of a rushing mighty wind, a sound that seemed to fill all the house where they were sitting. Then the sound having arrested their attention, the Spirit manifested Himself to the sight, appearing as a flaming sheet like as of fire, a sheet which divided into appearances as of tongues, one of which lighted upon the head of each of the disciples.

These tongues were the symbols of the infilling of the disciples by the Holy Spirit, enabling them to speak so that foreign born and foreign bred Jews might understand the speech of these Galileans as they told the story of Jesus. Immediately the men in the crowd which had rushed together at the sound of a rushing wind, began trying to explain this sudden ability of these country bred men to speak in every language in which anyone of them was bred.

Peter was spokesman by right of his ability to say something to the purpose and say it first.

I. Conciliatory Explanation (Vv. 14, 15)

Brother Peter begins by addressing the group whence the mocking explanation of the conduct of the disciples had come. "Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and give ear unto my words." He was here perfectly respectful in his address and courteous in his request that they would hear his explanation.

The explanation itself consists, first, of a denial. "These are not drunken, as ye suppose, seeing it is the third hour of the day." Peter appeals to the early period of the day as a proof that the charge of drunkenness was contrary to all reasonable probability. The second part of the explanation is an affirmation. "This is that." Then he quoted a text from the prophet Joel (Joel 2:28-32). He declares that here is a fulfillment of that prophecy.

II. Exposition of Joel's Expression, "The Last Days." (V. 17).

This which you see; this sound which you have heard, and especially the change in the disciples which you have noticed, are the very things foretold by our prophet Joel, that should come to pass at the end of the period bounded by the coming of the Messiah—the very days you have been dreaming of and longing for. The times of the Messiah have begun.

"Behold how copious the fountain

of the supply of spiritual power! "I will pour forth of my Spirit upon all flesh." This expresses an abundance in contrast with the gentle dews of the Spirit's presence in the ages past. It is poured forth "upon all flesh," all humanity, as distinct from any single race, "upon all flesh," a world-wide supply, or a supply unto a world-wide end. All the nations shall feel the impulse of this swelling tide of spiritual blessing.

Behold the startling and tremendous result of this unstinted pouring forth! "Your sons and your daughters," both men and women, old and young, "shall prophesy," not necessarily foretell the future, but speak what God reveals to them, see into the heart of things as God opens their eyes, and speak forth what they thus see. "Your young men shall see visions, and your old men shall dream dreams" (V. 17). The young men shall see visions of better things, and with the vigor of youth go forth to realize them, under God; and the old men shall dream dreams of the glories to come, and they shall tell these dreams to the edifying and encouragement of God's people. This is the distinguishing characteristic of the Christian religion: It gives a promise of better things becoming forever richer. There is no mete that bounds the best in Christianity.

There shall be signs of His coming at the last to make all crooked things straight and to fill up all that is lacking. Some of these signs were to be terrible. There have been some connected with His first coming. Such signs have heralded His gradual coming in the progress of His truth from the day He was cradled in the cattle stall until now. Wherever His missionaries have gone to plant His truth, their footsteps have lighted fires of persecution, signs have followed them to tell of the coming of Him who will cast all error down in the dust.

But in those days there shall be bright hope for all who will flee to Him for refuge: "Whoever shall call upon the name of the Lord shall be saved." Saved from the calamities which impend. Why, it is said that when the Romans marched to the destruction of Jerusalem, the Christians in that vicinity, hearkening to the promise in this prophecy and in those uttered by Jesus in the closing days of His earthly sojourn, left Jerusalem and its vicinity and went to the village of Pella, a few miles to the east of Jerusalem, and not one of the Christians lost his life as a result of that awful siege in which more than 1,000,000 Jews are said to have perished.

III. Peter Makes the Application of the Prophecy To Jesus As the Messiah. (Vv. 22-47).

The theme of the whole discourse is that Jesus of Nazareth was the promised Messiah. This he argues from the fact that what they were

seeing now was a fulfillment of the prophecy concerning the Messianic times.

He proves his point by citing the fact that Jesus fulfilled the requirements which the scriptures made of the one who should claim to be the Messiah. "Jesus of Nazareth, a man approved of God unto you by mighty works and wonders and signs which God did by Him in the midst of you, even as ye yourself know." So the people to whom Peter was talking themselves knew of the mighty works which Jesus had wrought, and Peter brought these to their memories. By these mighty works, God has set His seal to the genuineness of Jesus. How will you prove that Jesus is the Lord of nature? By the grand and irrefutable testimony of things done, things which mortal man can not do. By the splendid logic of words spoken, words which mortal man would not speak if he could, and could not speak if he would. In all His walks and words and works, God had set His seal that Jesus was true (V. 22).

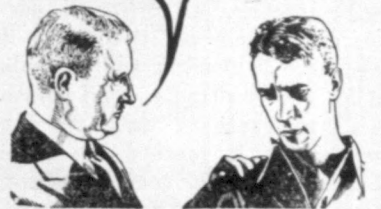
Because He was raised from the dead, as the scriptures had foretold He would be, and was now at the right hand of God (Vv. 23-35).

It would have been a very easy

matter for the Jews who had put Jesus to death to have put an everlasting quietus on Peter and the rest, and to have put an end to this "heresy" which on this day began to trouble them again, if the resurrection of Jesus had been myth. All that was required to do this was to put the dead body in evidence. Had they gone a stone east from the wall of the city to the grave in which He had been buried and found his festering body there, they might have muzzled Peter very effectually. Peter's sermon on the day of Pentecost was a ringing challenge, and is a ringing challenge to any man whosoever will dispute the resurrection of Jesus. If He was not raised up from the dead, where is He? "Oh, you chaps stole Him

(Continued on page 15)

"To do good work, son, you must feel good. For instance, watch out for constipation. Experience has taught me to depend on all-vegetable Black-Draught for prompt, refreshing relief. My advice is—try Black-Draught tonight!"



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Sunday School Dept.

E. C. WILLIAMS, Secretary
JOHN A. FARMER, Associate
MISS RUBY TAYLOR, Elementary Secy.

Mississippi Baptist Assembly,
Hattiesburg, July 3-8.

April is Spring Sunday school study course month. Many churches are having them; let all plan for one.

The report of Choctaw County Association, C. C. Bobo, superintendent, shows a gain last month in both enrollment and average attendance. Two mighty fine points to gain on.

Mr. A. B. Blass, Sunday school superintendent of Waynesboro, Rev. W. A. Greene, pastor, says their attendance on Sunday, March 27, was 225, the highest in the history of the church. Congratulations!

And congratulations are still in order, for the Sunday schools of Philadelphia, Collins, First and Griffith Memorial, Jackson, had the highest monthly averages for February of any month in the history of these churches. Someone, or many, must certainly be at work.

A Sunday school clinic for South Mississippi will be held at Brookhaven the week of May 29-June 5. Sunday School Board workers from Nashville are cooperating with state department workers in making the faculty.

The Brookhaven church will entertain free of charge for the entire week some forty pastors, superintendents, associational workers, and others whose names we send in. The first applying will be first selected. If you want to share this great week, send us your name at once. The full program will be printed in this column soon.

Another Standard Junior Dept.

Hearty congratulations to the Junior Department of Philadelphia. These fine words from their consecrated superintendent, Miss Carolyn Madison: "This has been a record breaking day for the Junior department here. We reached the Standard and five of the eight classes also reached the Standard. Our offering for missions this quarter was five hundred and fifty dollars. The enrollment of our department is eighty with the following officers: Carolyn Madison, superintendent; Monroe Williams, associate superintendent; Mary Crews, secretary; F. F. McArn, associate secretary; Mrs. E. S. Cole, pianist; teachers—Eliza Crews, Mrs. Clovis Putnam, Zula Walton, Mrs. Monroe Williams, Mrs. J. E. Fields, Mr. J. E. Fields, Mr. J. P. Foster and Mrs. E. S. Cole."

How grateful we are for the fine work being done in the Clinton Junior department under the leadership of Mr. J. B. Reynolds. Two of their classes with Mrs. Joe Burris and Mrs. J. B. Reynolds as teachers have reached the Standard. Watch for the next Standard Junior department.

VACATION BIBLE SCHOOLS

At the recent Sunday School Convention in West Point, the writer was asked to lead the vacation Bible school conferences. He agreed to undertake it only because of his interest in vacation Bible school work. Several pastors and other workers attended the conferences, some of whom had worked in schools and others who had not. A decided conviction in favor of the vacation Bible schools was voiced by all who had been in a school, and the others seemed convinced that it was so very important that they must try to have one this year.

Seeing that there were only 109 schools in the state last year, and realizing what other churches and children miss by not having such a school, I am writing this word to the Record with the hope that many workers and pastors will have schools this year.

Some pastors may not undertake it because they have never worked in a school and know nothing about it. They do not wish to start something where there is a possibility of a failure. For those pastors, permit one who has conducted about eight schools to testify that with the helps and suggestions and the planned program materials, you will not fail if you half-way work at it.

To all who are interested in having a vacation Bible school this year, whether in the city, town, or country, may I make the following suggestions:

First, sit down and write Mr. E. C. Williams for some free literature on how to conduct a school. Then get the Vacation Bible School Guide, by Dr. Homer L. Grice, and read it. It will be better to have the guide, but you can take the free material and find enough instructions to have a school if you never heard of one before. Follow the suggestions as closely as you can, and you will have a good school.

Second, in case you do find some difficulty in getting started, call on some neighboring pastor who has had a school to come over and help you. I am sure any pastor would be happy to be of assistance to you. Third, be sure and have a closing program with the public attending. Invite representatives from neighboring churches to attend the commencement program. This will make them want a school next year if it is too late this year.

Fourth, take a mission offering every day, and give this offering to the Orphanage building fund. A final word to pastors who plan to have schools this year. Be missionary in your association and seek to lead them in having schools. At the associational Sunday school or B. T. U. meetings tell them about the advantages of such a school.

Let us set our goal for 200 schools this year in the state.

A. B. Pierce
Crystal Springs.

BABY CHICKS

From pure bred, bloodtested breeders. We hatch the year round. Write for free folder
LOUISIANA HATCHERIES
C. J. Tricou
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CENTENNIAL OF LIBERTY CHURCH

Date, April 9-17—Mr. Jno. H. Parker is Chairman of the Program Committee

The feature of the elaborate program will come on Sunday morning, April 17, when the Reverend B. L. McKee of Brandon will preach the centennial sermon. The Reverend McKee was pastor of the church when the present church building was erected in 1916.

The centennial program will open on Saturday afternoon, April 9, with an open air program on the site of the original church. Addresses by the present pastor, the Reverend C. W. Thompson, and others will be heard.

On Sunday evening, April 10, there will be a program in the church building consisting of reminiscences and testimonials by older members of the church.

Following the centennial sermon on Sunday morning, April 17, dinner will be served on the church grounds, and in the afternoon a social hour will be held.

On Sunday evening, April 17, a pageant will be presented, depicting the hundred years history of the church. Hundreds of visitors are expected to visit Liberty during the centennial celebration, and a special invitation has been extended to former pastors and members now residing away from the town.

Liberty Baptist Church was organized on April 14, 1828, by Charles Felder, Zachariah Reeves, Thos. M. Bond, A. W. Poole and Jesse Young, all ministers. Charles Felder served as first pastor. Descendants of the organizers will represent their forebears in the centennial pageant.

Through its century of existence the church has steadily grown and today has a membership of 550. Special committees on courtesy, entertainment, publicity, dinner, registration, site, transportation, church

renovation, program, etc., have been named.

The church will celebrate its 100th anniversary free of debt.

Jack H. Ewing, Chairman
Publicity Committee.

—BR—

WE TRUSTED IT HAD BEEN HE

We trusted it had been he
Who should redeem Israel.

But they hung him on a tree
Who had done all things well.

One of us denied, and others fled.
Now the Master lies in Joseph's tomb.

All our hopes with him are dead,
Light is none, and black the gloom.

Puzzling o'er his words, we fear.
All our lives collapse. Dismay.

Is this the end of all we held so dear?
And since he died it now is the third day.

—Charles Granville Hamilton.
Aberdeen, Miss.

—BR—

The Southern Baptist Hospital in New Orleans closed its year with a cash balance; as it has closed every year since it opened.

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Here's FAST relief...

HEADACHE'S bad enough! The worst of it is that upset STOMACH often goes along with headache. Then you feel SICK all over.

Bromo-Seltzer relieves both your HEADACHE and your upset STOMACH. It eases headache FAST. And by reducing excess acid substances, it helps settle the stomach. It relieves the feeling of distress and nausea and ALKALIZES.

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by Sallie Rust Moss

An intimate talk with parents, and other members of the family, on the supreme business of the home; namely, to give the child the equipment with which to meet life's opportunities and responsibilities. It is our conviction that parents and other friends of children simply cannot afford to be without this book. **\$1.00**



Shining Armor by Edna Ewing Kelley

A sympathetic mother and experienced teacher presents in this attractive book sketches to excite the fancy of brave young knights and fair little maidens. Boys and girls will learn from this book the ways to keep their armor of life bright and shining. Each story sets out a valuable lesson. **\$1.00**



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JACKSON, MISS.

The Children's Circle

MRS. FRANCES LIPSEY STEELE

My dear children:

It is almost Easter time and I hope you will have the chance to go to an Easter egg hunt and that you will really find some eggs; that the Easter rabbit will bring you a nice nest of candy eggs and anything else that you like; that you'll have a pretty new outfit to wear; but most of all I hope that you will not forget that the reason that you celebrate Easter is because Jesus rose from the grave and gave us the promise "Because I live, ye shall live also."

Everything in nature proclaims this miracle of life. God has planned it so I think that we may understand better what He means when He promises us eternal life. It ought to fill our hearts with joy and praise when we read Jesus' words, "I am the resurrection and the life: he that believeth in me, though he were dead, yet shall he live: and whoso liveth and believeth on me shall never die." Because He died and rose again we may have eternal life through believing in Him.

Our letters this week are quite interesting. First, a little nine year old girl from Florence, Rose Russell, sends an offering and a good bit of news in a small space. Then, Marcella Russum sends a gift and writes telling us that she found the error in our Bible study a few weeks ago. We must be careful about omission of words since they can make such a big difference. Miss Juliette Cox sends a birthday and free-will offering from the Primary department of the Gloster Sunday school to go on the Orphanage fund. This is a great help. "A Friend" from Gloster sends her tithe and her choice of a verse from Proverbs. There is a little brunette twin going to get a surprise too when she reads her blonde twin's letter to the page. Maxine Wilson did not tell us her sister's name but probably will come next time. And when you read this sweet letter from Mrs. McCall you will be glad that Fannie Mae Henley in her letter spoke of how we had missed her. We have missed her very much and we are looking forward to hearing more from her as soon as she is strong enough. She had a very serious accident and we are thankful that she is recovering. The fine class of "Willing Workers" in the Junior department of the Magee Sunday school sends us a chatty little letter and a donation to the Mrs. Julia T. Lipsey memorial.

I want to say just a word to the new subscribers to the Baptist Record. We want you to join our Children's Circle too and have a part in it. This is your page, children, and we hope you will feel that way about it. Write to us and make any suggestions that you think will be helpful. There is no age limit, for we have members from a few months on past eighty years old. We will welcome you and will be glad for you to contribute through our page to the Orphanage and to the scholarship of our young lady at the Baptist Bible Institute. You are invited.

With love,
Mrs. Frances Lipsey Steele.

BIBLE STUDY

Prov. 8:17: I love them that love me; and those that seek me early shall find me.

When Samuel was but a very small boy, Hannah, his mother, and Elkanah, his father, took him to the tabernacle and offered sacrifice there. Hannah gratefully presented him to Eli, the priest, and explained, "This is the child that I prayed for. Because God heard my prayer and gave me a son I want to give

him back to the Lord. As long as he lives he is to be the Lord's." They left him there at the tabernacle with Eli to serve before the Lord. Every year his mother would make him a little coat and bring it when she came with her husband to offer the yearly sacrifice. So Samuel, wearing a linen garment like the priests wore, lived there in the tabernacle, tending the lamps, opening the doors of the temple in the morning and closing them in the evening, learning the duties of the tabernacle and waiting on the aged Eli. He grew and was loved by God and the people.

One night after Samuel and Eli had lain down to sleep, Samuel near the ark of the Lord and Eli not far away, the boy heard a voice calling, "Samuel, Samuel." Samuel sprang up at once and ran to Eli, probably thinking the dim-eyed old man needed something, and said, "Here I am. You called me." Gently Eli replied, "No, my son, I did not call you. Go lie down." He returned to his bed, but he soon heard the voice calling again, "Samuel, Samuel." Again he went to Eli and said, "Here I am for you did call me," and again Eli gently said, "No, I did not call you. Go lie down." When Samuel was lying down, he heard the voice a third time saying, "Samuel, Samuel," and a third time he went to Eli. By this time Eli realized it was the Lord calling Samuel so he said, "Go lie down and if the call comes again, answer, 'Speak Lord, for Thy servant heareth.'"

Then the Lord came and stood and called as He had before, "Samuel, Samuel," and Samuel replied as Eli had instructed, "Speak, for Thy servant heareth." Then the Lord told Samuel some of the things that He was going to do. The next morning Samuel told Eli God's message. Soon all Israel knew that the Lord had chosen Samuel to be His prophet for God spoke to the people through him.

—o—
Florence, Miss.,
April 2, 1938.

Dear Mrs. Steele:

I am sending a little offering for Mrs. Lipsey's memorial. I think it is so sweet of you to take over this great work. I am a little girl 9 years old and go to school at Florence. Miss Pierce is my teacher. I go to Sunday school. We have some new Sunday school rooms.

I went to Clinton last Sunday afternoon. We went to the cemetery to Mrs. Lipsey's grave, also to my mother's little brother's grave. My grandmother takes the Baptist Record and we all enjoy the children's page.

Wishing you much success with your work.

I am your friend,

Rose Russell.

Rose, we thank you for your offering and we are so glad to have you as a member of the Children's Circle. I know those new Sunday school rooms are a great addition to your church and that you are proud of them.—F. L. S.

—o—
Palaski, Miss.,
April 2, 1938.

Dear Miss Frances:

I have been reading the Children's Page for a long time and enjoy it. I found your mistake in the Bible story. The mistake reads one hundred eighty-five. Correct it should read an hundred fourscore and five thousand. I like the verse: "There shall no evil happen to the just; but the wicked shall be filled with mischief." Proverbs 12:21. I will enclose ten cents for the Lipsey memorial.

Lovingly yours,
Marcella Russum.

I'm glad you looked up the passage in the Bible and found the mistake, Marcella. You see, when we express that number in our way it is one hundred eighty-five thousand (185,000) and in the Bible story as it was on the Children's Circle page the word thousand was omitted. It just said one hundred eighty-five. Subtract 185 from 185,000 and you'll see what a difference that makes. Thank you for the gift, the verse, the correction and for writing. Come again soon.—F. L. S.

—o—
Gloster, Miss.,
April 4, 1938.

Dear Mrs. Steele:

Enclosed find one dollar (\$1.00) in cash to be applied on the Orphanage fund. This is a gift from the Primary department of the local Baptist church. This is our birthday and free-will offering for the first quarter of this year.

Yours truly,
Juliette E. Cox.

Miss Juliette, we are grateful to the Primary department for this gift to the Orphanage and to you for sending it. We know that every boy and girl who had a part in this is happy to be helping someone less fortunate than himself. Thank each one of them for us.—F. L. S.

—o—
Gloster, Miss.,
April 5, 1938.

Dear Mrs. Steele:

Will you let me join your circle? I have been a silent reader of your page for a long time. I am sending my tithe of March, use it where it is needed most. I like this verse in Proverbs: "A word fitly spoken is like apples of gold, in pictures of silver."

Lovingly,
"A Friend."

Indeed, we are glad to have you join our circle, even if you don't tell us the name of our "Friend." I am dividing your gift between the Orphanage and the B. B. I. scholarship. Thank you very much.—F. L. S.

—o—
Allen, Miss.,
Route 1, Box 24.

Dear Mrs. Steele:

I have been reading the Children's Page in the Baptist Record ever since long before your mother's death and I enjoy it very much. Now since this is my first attempt to write I shall describe myself. I am eleven years old, and I am blonde, and have a twin sister who is a brunette. We are both in the fifth grade. This letter will be a surprise to her. She reads the Children's Page too. Will you admit me as a member of your circle? If so you will hear more from me.

Your new friend,
Maxine Wilson.

How nice it must be to have a twin sister! You never lack for someone to play with, do you? We are glad you enjoy the Children's page and we are welcoming you as a member of the circle. That means we will hear more from you, doesn't it?—F. L. S.

—o—
Dear loved ones of the circle:

It has been so long, almost eight months, I fear some of you have forgotten me, and of course others do not know me. My hip was broken last August, then as it was about healed, complications set in, so I am still in bed and unable to walk, but I am so very thankful that I have strength of body and mind to read and write, therefore when I read last week's Record I found the old desire to write was strong as ever and I was ready to grant your request. My friends have been so very lovely to me, sending the most

HOW TO SAVE

For full information on how to save on the cost of church fire insurance see representative at the exhibit of Southern Mutual Church Insurance Company at the meeting of the Southern Baptist Convention in Richmond.—J. K. Hair, Sec., Columbia, S. C.

beautiful flowers, and delicacies for me to eat, besides cards and letters which I have enjoyed more than I can tell, as my strength came.

I have thought of so many things to tell you and I hope I can as I get strength. I am up for an hour or so in a wheel chair which I enjoy very much.

I do wish you could see the beautiful Blue Bonnets, the state flower. Please tell Tommie Lee Hellen to write me if she still cares as I lost her address.

These spring days with its lovely growing things, remind me of Christ saying, "I am the Resurrection and the Life."

Mrs. McCall.

1811 Jennings Ave.,
Fort Worth, Texas.

—o—
Magee, Miss.,
April 7, 1938.

Dear Mrs. Steele:

We are members of the twelve year old class, in the Junior department, of the Magee Baptist Church. Our name is "Willing Workers." We are having an automobile racing contest. The losing side will entertain the winning side. We are on the winning side.

We are in the sixth and seventh grades in school. Some of the classes had the pleasure of going on an excursion to Vicksburg and reported a nice time.

We are sending \$1.00 for Mrs. Lipsey's memorial fund.

Lovingly yours,

Helon Mangum
Katie Lou Roberts
Jean Tullos
Edna Mae Hall
Pauline Puckett
Corine Kennedy
Miss Mamie Lockhart,
Teacher.

Thank you, Helon, Katie Lou, Jean, Edna Mae, Pauline, Corine and Miss Mamie! I can't help saying I hope your side wins in the contest, though I know it will be (Continued on page 13)

NEURITIS

RELIEVE PAIN IN FEW MINUTES

To relieve the torturing pain of Neuritis, Rheumatism, Neuralgia or Lumbago in a few minutes, get the Doctor's formula NURITO. Dependable—no opiates, no narcotics. Does the work quickly—must relieve worst pain, to your satisfaction in a few minutes or money back at Druggists. Don't suffer. Use NURITO on this guarantee today.

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Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary
OXFORD, MISS. JACKSON, MISS.

What Others Say About the B.A.U.

A Presbyterian lady—This lady is a Presbyterian, the daughter of a Presbyterian minister. She is living in a town where there is no Presbyterian church. She used to work with another church in this town but became interested in the Baptist Adult Union and became a member. Recently she was visited by members of the other church and her services solicited, her answer was: "The B. A. U. is the only thing in this town that gives me individual development and I am not going to leave it."

Lee County Associational B. T. U. Change Plan of Program

In the March meeting of the Lee County Associational Training Union plans were adopted to divide the time in each monthly meeting between the inspirational feature where all participate and sectional conferences with the departmental leaders leading the conference for their leaders and workers. This is a mighty good plan, it gets down to business and deals with efficiency in the individual union. Here the leaders talk about the HOW of the work.

At the last meeting Mr. C. B. Stephens was elected as director, succeeding Mr. Fred Davis who has moved from the association. Mr. Stephens has served in this capacity before and hence knows the work and loves it. Miss Rebecca Jackson, to whom we are indebted for this report, continues as the efficient secretary of the organization. Seven churches were represented in the meeting. A good program was rendered and a fine spirit prevailed throughout.

Union County Associational B.T.U. Holds Meeting With Macedonia

On Sunday afternoon, April 3, the Macedonia church in Union County was host to the Associational Training Union. The large auditorium was nearly filled with representatives from a number of the churches and a splendid program was rendered. It is the custom in the meetings of this associational B. T. U. to have the Junior Memory Work Contest and the Intermediate Sword Drill contest. These features always prove interesting. The Associational Junior leader had charge of the Memory Work and the Intermediate Associational leader had the Sword Drill in charge. A first and second award is always given in the Sword Drill, the first award is an emblem pin and the second award is an emblem book mark. Because the winner of the first place already had a pin, the second place award was given the first place winner and the pin went to the one winning second place. These young people conducted an interesting program. The attendance banner went to the Mace-

donia church. The first Sunday in July will be an all day meeting, and the Ingomar church will be the meeting place.

Indianola Has Successful Training School; Enrolling 129

Thanks to Miss Ruth Adams for an interesting report of the Training School recently conducted in the Indianola church. One hundred and twenty-nine were enrolled in the school and the average attendance was 109. The rain on Wednesday evening cut the average down as on that night only 94 came. Two families were 100% in their attendance for the week, the Henry Holloway family, and the pastor's family, brother Clyde Hankins. Six classes were taught, with three members of the faculty being local and three being from neighboring cities. Rev. Joseph Flowers, pastor of the Moorhead church, and Associational Director Westmoreland, pastor of the Leland church, and Miss Eloise Tolar, educational director of the Leland church. The subject, "The Christian Life," was used as the thought each evening for the inspirational message brought by brother Westmoreland and brother Flowers. It was truly a great week in the life of the church.

Monroe County In Enlargement Program

Monroe County, at one time the best Associational Training Union County we had in the state, is again reviving that old interest and bids fair to redeem that title. Dr. J. M. Walker, pastor of the Aberdeen church, is giving his time for a few weeks in a program of enlargement. The first week of this campaign Dr. Walker visited nine churches in two organizing and in the others arranging for a time when they would meet and organize. At Antioch a Senior and Intermediate union was organized, and in Center Hill church a Senior and Intermediate union was organized, four new unions. The Associational Training Union was also organized with Mr. Tedy Davidson elected director; Mr. George Howell, associate director; Miss Opal Ritter, secretary; Mr. Marvin Taylor, chorister; Mr. Roy Fairchilds, associate chorister; Mrs. Marvin Taylor, pianist; Miss Ellie G. Garner, associate pianist; Mr. Hudson Anthony, Senior leader; Miss Mamie Jones, Intermediate leader. We are happy to see this revival of interest in Monroe county, and our plan for the summer months is to promote such revivals in as many associations as possible.

Hickory Ridge, Rankin County, Reports Successful Course

Thanks to Mrs. Lula Hemphill, corresponding secretary of the Hickory Ridge, Rankin County B. Y. P. U., we have a good report of their

recent Training School. The Junior Manual was taught by Mrs. Flo-nell Sudbeck; the Intermediate Manual was taught by Mr. L. G. Puckett; the Senior Manual was taught by Mrs. Marie Russell, and the B.A.U. Manual was taught by the beloved pastor, Rev. A. W. Talbert. A total of fifty-eight took the work in the four classes. On the last night in addition to a splendid message brought by Mr. L. G. Puckett, a social was enjoyed. Helpful, wholesome games were played, tasty refreshments were served, and all in all it proved to be a great week in the life of the church.

Not too early to check these dates—District Training Union Conventions will begin June 13th at Durant; then, Carrollton, June 14; Shelby, June 15; Senatobia, June 16; Ingomar, June 17; First, Corinth, June 20; Pheba, June 21; Noxapater, June 22; Goodwater in Lauderdale County, June 23; Beaumont, June 24; Lumberton, June 27; Mt. Pleasant in Lincoln County, June 28; Salem in Covington County, June 29; Taylorsville, June 30; Utica, July 1.

S. S. ATTENDANCE APRIL 10th	
Jackson, First Church	1056
Jackson, Calvary Church	1060
Jackson, Grif. Mem. Church	721
Jackson, Davis Mem. Church	221
Jackson, Parkway Church	263
Jackson, Northside Church	137
Clinton Church	386
Crystal Springs Church	344
Vicksburg, First Church	521
Liberty Hill, Panola Co.	115
Union Church	233
Utica Church	143
Sharon Church, Jones Co.	91
Meridian, 15th Ave. Church	411
Meridian, 8th Ave. Church	405
Brookhaven, First Church	495
Forest Church	204
Newton Church	280
Batesville Church	89
Laurel, First Church	545
Laurel, West Laurel Church	561
Laurel, 2nd Ave. Church	264
Laurel, South Laurel Church	114
Springfield Church (Morton)	122
Indianola Church	218
Summerland Church	114

B.T.U. ATTENDANCE APRIL 10th	
Laurel, West Laurel Church	234
Laurel, 2nd Ave. Church	89
Laurel, South Laurel Church	64
Springfield Church (Morton)	45
Indianola Church	175
Summerland Church	42
Jackson, First Church	191
Jackson, Calvary Church	272
Jackson, Grif. Mem. Church	348
Jackson, Parkway Church	82



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BIRMINGHAM, ALABAMA

Jackson, Davis Mem. Church	85
Vicksburg, First Church	137
Crystal Springs Church	141
Liberty Hill, Panola Co.	116
Jackson, Northside Church	50
Meridian, 8th Ave. Church	133
Meridian, 15th Ave. Church	411
Utica Church	68
Newton Church	137
Brookhaven, Church	195

BROTHERHOOD ATTENDANCE

Summerland Church	20
Laurel, First Church	35
Laurel, West Laurel Church	34
Laurel, 2nd Ave. Church	21
Laurel, South Laurel Church	20

CHILDREN'S CIRCLE

(Continued from page 12)

a nice party no matter which side wins. "Willing Workers" is a fine name—one worth living up to.—F. L. S.

ANSWERS TO LAST WEEK'S PUZZLE

1. Red
2. White, black
3. Purple
4. Green
5. Yellow
6. Blue
7. Scarlet, white, red, crimson
8. Purple
9. White
10. Green
11. Many colors
12. Green

Puzzle No. 2

REGARDING THE SENSES

1. "There fell from his eyes as it had been scales." Whose eyes?
2. "But the can no man tame, it is an unruly evil."
3. "The of the Lord are upon the righteous and his are open unto their cry."
4. "They have but they not: have they, but they not."
5. "How sweet are thy words unto my! Yea, sweeter than honey to my"
6. "If thine eye offend thee"—What should you do?
7. "And he touched her hand and the fever left her." Whose fever?
8. "Keep thy from evil and thy from guile."
9. "..... not; not;; handle not."
10. What is the light of the body?

SUBSCRIBE FOR THE BAPTIST RECORD.

Certain Pains Eased With the Help of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there have been functional monthly pains, in the early 'teens, in the years of mature womanhood or in the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it by directions. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

WANTED ORIGINAL POEMS, SONGS For immediate consideration. Send poems to COLUMBIAN MUSIC PUBLISHERS Ltd. Dept. P-29 TORONTO, CAN.

RECEIPTS FROM CHURCHES FOR THE FIRST THREE MONTHS OF 1938

RECEIPTS FROM CHURCHES FOR THE FIRST THREE MONTHS OF 1938				Church				Church			
				Co-Op. Pro.				Co-Op. Pro.			
				Specials				Specials			
				5M Club				5M Club			
ALCORN CO. ASSN.				COVINGTON CO. ASSN.				JEFF DAVIS ASSN.			
Church	Co-Op. Pro.	Specials	5M Club	Church	Co-Op. Pro.	Specials	5M Club	Church	Co-Op. Pro.	Specials	5M Club
Antioch	\$ 4.48	\$ 6.25	\$ 6.00	Pleasant Hill	9.70	13.44		Ebenezer	2.30		
Cane Creek				Poplar Springs		2.25		Heidelberg		7.75	
Corinth, First	287.00	97.81	87.00	Sardis	33.65	3.00	5.00	Louin	20.00	9.60	
Corinth, Tate St.		4.00		Shady Grove	41.85	31.68		Montrose		16.43	
Corinth, West		7.50	10.00	Spring Hill	6.00			New Fellowship	12.28	9.69	
Hinkle Creek		18.00	3.00	Strong Hope	15.69	14.75	3.00	New Pine Grove		5.60	
Kossuth		10.65	4.00	Wesson			13.00	Shady Grove		7.00	
Rienzi	113.42		12.00		\$ 380.02	\$ 307.52	\$ 85.00	Stringer	4.40	2.85	
Tishomingo Chapel	14.00								\$ 38.98	\$ 116.39	\$ 46.30
	\$ 418.90	\$ 144.21	\$ 122.00								
BENTON CO. ASSN.				DEER CREEK ASSN.				JONES CO. ASSN.			
Ashland	53.00	40.00	39.00	Deer Creek Assn.		30.00		Antioch	14.50	7.25	
Hickory Flat	6.00		3.00	Anguilla	14.10	52.75	29.00	Bassfield	37.50	12.87	
	\$ 59.00	\$ 40.00	\$ 42.00	Arcola	54.18	20.00	3.00	Carson		3.50	
BOLIVAR CO. ASSN.				Belzoni		140.14	116.00	Ebenezer		2.90	
Benoit		5.00		Cary	9.75			Hebron		7.25	
Boyle	23.22	18.22	23.00	Catchings	17.90	12.65	2.00	Oak Grove		4.20	
Cleveland	10.00	110.00	83.00	Gooden Lake	7.01	4.50	1.00	Prentiss	83.90	30.00	
Duncan	31.60	47.43	23.00	Greenville	244.96	271.75		Society Hill		3.00	
Gunnison	30.90		1.00	Hollandale	75.65	188.44	14.00	White Sand		9.60	
Merigold		21.06		Isola	14.52				\$ 135.90	\$ 80.57	\$ 42.50
Morrison Chapel		8.78	4.00	Leland	1,014.05	625.60	104.00				
Pace	8.10		18.00	Louise	9.47						
Rosedale	49.88	34.36	18.00	Rolling Fork	217.00	31.65	92.00				
Shelby	10.95	28.09	7.00	Silver City		14.60	14.00				
Skene	2.00	5.00			\$ 1,678.59	\$ 1,392.08	\$ 375.00				
Walker Hanks Memorial			3.00								
	\$ 166.65	\$ 277.94	\$ 180.00								
CALHOUN CO. ASSN.				FRANKLIN CO. ASSN.				KEMPER CO. ASSN.			
Bethany	7.50	2.75		Bude		30.66	13.60	Blackwater		7.57	
Bruce		7.02	3.00	Damascus	8.96			DeKalb		9.00	
Calhoun City	220.00	67.95	62.00	Hamburg	2.50			Electric Mills	4.00	9.00	
Derma	7.60	13.72	7.00	Harmony	2.00			Friendship	5.00		
Macedonia			8.00	Homochitto	5.05	5.00	3.00	Scoba	114.46	12.60	
Midway	5.80	6.75		Hopewell	3.20	5.10	2.00	West Kemper			
Mt. Moriah			1.00	McCall Creek		6.00			\$ 123.46	\$ 38.17	\$ 64.30
Pittsboro	9.00	6.50	33.00	Meadville		13.00	6.00				
Poplar Springs	1.92			Natchez, First	71.15		15.00				
Sarepta		2.34	1.00	Quentin			19.00				
Shiloh		3.30		Ramah	12.38						
Vardaman			5.00	Roxie	11.00		11.00				
	\$ 251.82	\$ 110.33	\$ 120.00		\$ 116.24	\$ 59.76	\$ 69.60				
CARROLL CO. ASSN.				GEORGE CO. ASSN.				KOSCIUSKO ASSN.			
Carrollton		8.55		Agricola	23.09	6.29	3.00	Carson Ridge	7.56		
Liberty	3.25			Barton	5.09	2.20		Ebenezer	2.70		
North Carrollton		19.85		Lucedale	82.50	60.00	44.00	Ethel		9.40	
Vaiden	36.00			Rocky Creek	13.50	12.95		Hurricane	5.00		
	\$ 39.25	\$ 28.40			\$ 124.18	\$ 81.44	\$ 47.00	Kosciusko, First	100.00	386.63	118.30
CHICKASAW CO. ASSN.				GREENE CO. ASSN.				LAUDERDALE CO. ASSN.			
Amity		9.85		Leaf	1.50			McAdams-Samaria	22.00		
Arbor Grove	5.00			Leakesville		18.99	3.00	McCool	15.00	16.00	
Houlka		7.30	5.00	McLain		2.25	12.00	New Salem	2.04		
Houston	30.00	155.78	5.00	Pine Level	1.60			Pleasant Ridge	2.25		
Mt. Olive	11.75			West Salem	8.00			Sallis-Long Creek	50.00	24.00	
Okolona	75.00	25.91	24.00		\$ 11.10	\$ 21.24	\$ 15.00	Sand Hill	12.28		
Van Vleet			10.00					Springdale	4.09		
Woodland		5.00						Unity		2.00	
	\$ 121.75	\$ 203.84	\$ 44.00					Williamsville	5.00		
CHOCTAW CO. ASSN.				GRENADA CO. ASSN.				LAFAYETTE CO. ASSN.			
Ackerman	100.00	50.00	14.00	Elliott		2.50		Anchor		9.00	
Bethlehem	15.92			Mission Near Graysport	1.00			Bethel	2.50		
Beulah		4.85	3.00	Graysport		13.00	8.00	Clear Creek	25.00		
Chester	2.00	6.00	2.00	Grenada, First	803.53	173.75	76.75	Dillard	5.90		
Concord	18.90	15.50		Hardy-Mt. Paran	7.35		3.00	Oxford, First	200.00	129.00	
Covenant		5.00		Holcomb		3.60		Union	25.00		
Mt. Pisgah		6.90			\$ 811.88	\$ 192.85	\$ 87.75		\$ 258.40	\$ 138.00	\$ 1.00
New Zion			2.00								
Weir	13.87	18.29	4.30								
	\$ 150.69	\$ 106.54	\$ 25.30								
CLAY CO. ASSN.				HINDS-WARREN ASSN.				LAWRENCE CO. ASSN.			
Hebron	1.80	1.50		Antioch		25.35	16.00	Antioch	3.81		
Pheba	5.00	4.50		Bethesda	11.44	8.75	4.00	Calvary	49.41	30.23	
West Point, First	100.00	178.80	334.00	Beulah	8.17			Carmel	15.88	19.65	
	\$ 106.80	\$ 184.80	\$ 334.00	Chapel Hill	5.24	1.00		Crooked Creek	1.25	.05	
CLARKE CO. ASSN.				Clinton	297.05	286.22	190.00	Newhebron	52.55	1.00	
Barnett Memorial			17.00	Daniel		1.79		Oma		3.25	
De Soto		2.75	3.00	Edwards	5.00	10.00		Old Silver Creek	5.00	1.45	
Enterprise	18.00	20.45	11.00	Jackson, Calvary	692.88	538.63	99.25		\$ 127.90	\$ 55.63	\$ 31.00
New Harmony		14.00	8.00	Jackson, Davis Mem.	46.16	12.84	12.00				
Mt. Rose			4.00	Jackson, First	1,849.23	526.68	319.05				
Pachuta	31.67	12.40	10.00	Jackson, Northside	82.74	1.26					
Quitman	166.00	29.25	9.00	Jackson, Parkway		76.44	6.03				
Shubuta	73.03	23.25	12.00	Learned	1.00	11.00	3.00				
Souenlovie		1.30		New Salem	4.00	6.00	3.00				
Union	8.10			Raymond		85.60	25.00				
	\$ 296.80	\$ 103.40	\$ 74.00	Salem	26.45	15.65	6.30				
COLDWATER ASSN.				Terry	72.00	82.38					
Center Hill		2.81		Utica	64.07	36.05	58.00				
Ebenezer		6.10		Vicksburg, Bowmar Ave.	10.35	48.60	6.21				
Eudora		18.00		Vicksburg, First	635.12	149.42	23.00				
Hernando		54.30	24.00		\$ 3,810.90	\$ 1,923.66	\$ 770.84				
Horn Lake		4.90									
New Prospect	6.21										
State Line-Olive Branch	7.00	28.50	23.00								
	\$ 13.21	\$ 114.61	\$ 47.00								
COLUMBUS ASSN.				HOLMES CO. ASSN.				LEAKE CO. ASSN.			
Artesia	8.50	10.25	2.00	Antioch		3.00		Bethel		4.85	
Columbus-Calvary		9.00	4.00	Cruger	26.60	30.26	5.00	Carthage		42.35	
Columbus, East End		7.70		Durant	66.00	41.05	14.00	Center Hill			
Columbus, First	425.50	287.76	33.15	Emory	5.20			Edinburgh-Mt. Carmel		4.37	
Mt. Vernon	5.60	18.00	1.00	Goodman	50.00	19.50	15.00	Lena-Friendship	10.50	49.14	
Mt. Zion	5.94	25.27		Lexington	61.42	30.00	6.00	Madden	3.40		
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(CONTINUED NEXT WEEK)

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The Scripture Press
800 North Clark St., Dept. B. X.
CHICAGO ILLINOIS



Blue Mountain.—Miss Josephine West, Sardis (top), recently elected editor-in-chief of The Mountaineer, Blue Mountain College yearbook, for 1938-39. Miss Anita Thigpen, Bay Springs, is business manager.

NATCHEZ REVIVAL

Rev. D. Wade Smith, evangelist, and M. E. Perry, singer, have recently left Natchez, after being in the midst of a great revival and helping stabilize a newly organized and much needed Baptist church here. It was interesting, thrilling, to watch the work of the Holy Spirit in directing the Gospel message to hearts that had not heard it before. Ninety-three additions to the church had been made while we were there. More were to follow in the next few days. We feel sure that at least 100 were added during the meeting.

Rev. W. B. Phipps, a man of vision, faith and courage, went to Natchez a few short weeks ago, surveyed the field and consecrated himself to the work of giving to the people of Natchez, living near the river, some down under the bluff and others living in that section of the city, a Missionary Baptist church. A meeting place was rented, lights connected; piano, song books, literature and other essentials were secured and the program was launched. Dr. W. A. Sullivan, pastor of the First Church, together with some of his members, being thoroughly in sympathy with the movement, seeing the need and feeling the Lord was leading, helped in every way possible (and they are still doing so) to make the church grow and thrive. When we arrived for the meeting we found that already 50 members were enrolled. Weather hindered and interfered with some of the material plans that had been made but proved no barrier to the plans of the Lord. The people came and packed the meeting house. Some stood on the sidewalks and in the streets. Soon we moved to a tent so as to accommodate the crowds and although we never had the attendance we could

have expected, normally, had the weather been favorable, we had the pleasure of working with hundreds each night. The poor, the maimed, the halt and blind, the very aged and the young, those deep in sin and others of high moral status, all came to the same door and entered into the sheepfold. It was really a glorious meeting. Much more could be told, things dealing with the human, the passionate, the emotional elements of life but time nor space will permit. Let us make the following report of the actual accomplishments:

Ninety-three were added during the meeting; W. M. U. fully and completely organized and meeting; Sunday school organization completed and doing a fine work; B. T. U. organized and going; financial budget set up with \$100.00 for the Cooperative Program, the Baptist paper put in every home, pastor called for full time and quite a number of tithers in the organization.

We thank the Lord for His leadership and power in the meeting.

—BR—
PETAL, MISS.

By W. A. McComb

Pastor A. C. Parker is the popular bishop of the Petal Baptist Church. The writer is enjoying a week of fellowship with him and his splendid church, one of the best. He is also enjoying the hospitality of brother and sister Parker and their fine children, which is the best. They have only seven, the perfect number, and one grandson.

One of their sons is a pastor in Alabama, one is in the Army, a married daughter, and the other four at home. They are an ideal family. Pastor Parker has been on this field ten years. He and his church are now laying the foundation for a new and enlarged church house.

His leadership is respected and followed and he and Mrs. Parker are honored and loved, not only by their church members, but by the people of this entire county and section.

They are doing one of the most constructive works and they "Rule well their own house, having their children in subjection with all gravity." I Tim. 3:5.

April 7, 1938.

—BR—
FORTY-FIRST, MERIDIAN

Our revival meeting at the 41st Avenue Baptist Church, Meridian, closed Sunday night, April 10, after ten days duration, with 46 additions to the membership. Despite the torrential rains and many other hindrances it proved to be a genuine, heaven-sent revival from the beginning, and closed out in a demonstration of power of the Holy Spirit. At the morning service on the last Sunday, the peak of the evangelistic and spiritual fervor was reached when ten persons made professions of faith in Christ and one young man surrendered to preach the gospel and 3 young ladies presented themselves for definite Christian service. It was a high and holy hour.

This was the most satisfying re-

vival meeting that it has ever been the writer's privilege to enjoy and share in his pastoral experience. It was just what we had hoped and prayed for, labored and worked for. Our church is deeply revived, and left on a much higher plane.

Rev. Glen Eric Wiley, pastor of the First Baptist Church, Grenada, assisted us—whose deeply spiritual feast to the saved and a means of salvation through the Spirit of God to the unsaved. Brother Wiley is one of our great and most promising young preachers, and we are happy to have him in our state.

—J. L. Boyd, Pastor.

—BR—

MRS. N. R. WHITE

There was a pall of sorrow spread over the town and community of Hollandale, when the sad news reached us from Dallas, Texas, on March 25, that one of our very own beloved and esteemed members had gone to be with God. After several weeks' illness, she died in a hospital in Dallas, Texas, her former home.

Mrs. White, who was Miss Minnie Collum before her marriage, is survived by her husband, two sons, one daughter, and a sister, Mrs. Grant Hamilton of Hollandale.

Mrs. White was a beautiful, sweet-spirited Christian character, and a faithful member of the W. M. U. Her presence was an inspiration to all, and her life was an example

of a spirit-filled life.

Funeral services were held in the Baptist Church where she had worked so untiringly for her Master. The gorgeous floral offerings gave expression to the esteem in which she was held.

Services were conducted by her pastor, Rev. E. L. Douglas, assisted by a former pastor, Rev. B. F. Whitten. Pallbearers were deacons of the Baptist church.

May God's grace and comfort be very real to each member of her family, the host of friends and loved ones who mourn her passing.

W. M. U. Committee:

Mrs. J. F. Saul,

President W.M.S.

Mrs. W. H. Ashley

Mrs. C. L. Crawley

—BR—

Wishes He Had Buried It

Client—"I know the evidence is strongly against my innocence, but I have \$50,000 to fight the case."

Lawyer—"As your attorney, I assure you that you'll never go to prison with that amount of money."

And he didn't, he went there broke.—Capper's Weekly.

Gray's Ointment

USED SINCE 1820 FOR—
BOILS SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES
25c at your drug store.

FOR COLDS—Use our Gray's (Nethel) Nose Drops. Small size 25c, large size 50c at your druggist.

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VITAMIN H

The New Formula

As Essential To Home Happiness As
The Other Vitamins Are To Health



• Happy Homer, the Happiness Specialist, can point the way to a new freedom. Modernize your home now, it's time for better living.

